

## Form CPF M 102A: Amendment to Campaign Finance Report Municipal Form

Office of Campaign and Political Finance 2016 MAY -4 AM | 1: 13

| File with: City or Town Clerk or Election Commission                                                                                   |                                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| Report Being Amended: Year: 2010 Reporting Period:                                                                                     | Beginning Date: 5/1/2010 Ending Date: 12/31/2010                                                        |
| ☐ 8th day preceding preliminary ☐ 8th day preceding election                                                                           | ☐ 30 day after election                                                                                 |
| Mark Pacifile                                                                                                                          | Committee to Elect Medic De 1911                                                                        |
| Mark Paolillo                                                                                                                          | Committee to Elect Mark Paolillo                                                                        |
| Candidate Full Name (if applicable) 42 Pilgrim Road, Belmont, MA 02478                                                                 | Committee Name Russell Khederian                                                                        |
| Residential Address                                                                                                                    | Name of Committee Treasurer                                                                             |
| Selectman                                                                                                                              | 44 Pinehurst Road, Belmont, MA 02478                                                                    |
| Office Sought and District                                                                                                             | Committee Mailing Address                                                                               |
| E-mail: Mart. foo lillo O Now Con                                                                                                      | E-mail: Whe a electron kepao fillo - Com                                                                |
| Phone # (optional): 6/7-489-6577                                                                                                       | Phone # (optional): 6/1-489-657                                                                         |
| SUMMARY BAL                                                                                                                            | ANCE INFORMATION:                                                                                       |
| Line 1: Ending Balance from previous re                                                                                                | port1,234.58                                                                                            |
| Line 2: Total receipts this period                                                                                                     | 350                                                                                                     |
| Line 3: Subtotal                                                                                                                       | 1,584.58                                                                                                |
| Line 4: Total expenditures this period                                                                                                 | 0                                                                                                       |
| Line 5: Ending Balance                                                                                                                 | 1,584.58                                                                                                |
| Line 6: Total in-kind contributions this p                                                                                             | eriod                                                                                                   |
| Line 7: Total (all) outstanding liabilities                                                                                            | 10,487.89                                                                                               |
| Line 8: Name of bank(s) used: Belmont                                                                                                  | Savings Bank                                                                                            |
| The original filing of the above-referenced campaign finance report is                                                                 | s being amended for the following reason(s):                                                            |
|                                                                                                                                        | y coming minorities. The time forming reason(s).                                                        |
| To reflect the amended opening balance from the previous 30 day aft This amended report and filing was discussed with Anne Bourque, So | er election report, for 2016.<br>enior Analyst from the State Office of Campaign and Political Finance. |
| Signed under the penalties of perjury:  (Candidate's signature)  Date:                                                                 | Signed under the penalties of perjury:  (Treasurer's signature)  Date: 1/1/6                            |