



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

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File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: July 29, 2016 Ending Date: September 12, 2016

Type of Report: (Check one)

☐ 8th day preceding preliminary ☒ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

Candidate Full Name (if applicable)	Campaign for Minuteman's Future
Office Sought and District	Committee Name
Residential Address	David C. Horton
Telephone Number (optional):	Name of Committee Treasurer
	68 Paul Revere Road, Lexington, MA 02421
	Committee Mailing Address
	Telephone Number (optional): (781) 862-3293

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	0
Line 2: Total receipts this period (page 3, line 11)	3,845
Line 3: Subtotal (line 1 plus line 2)	3,845
Line 4: Total expenditures this period (page 5, line 14)	1,887.88
Line 5: Ending Balance (line 3 minus line 4)	1,957.12
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used:	Citizens Bank

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: David C. Horton (Treasurer's signature)

Date: Sept. 12, 2016

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

☐ Candidate with Committee and no activity independent of the committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

☐ Candidate without Committee OR Candidate with independent activity filing separate report
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____ (Candidate's signature)

Date: _____

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
August 31, 2016	Franklin A. Cannon 147 Prairie Street Concord, MA 01742-2925	100	
August 11, 2016	Edward E. DeLuca 26 Crescent Street, Box 427 Stow, MA 01775-0427	500	Astrophysicist; Smithsonian Astrophysical Observatory
August 11, 2016	Dana Ham 55 School Street Lexington, MA 02421	500	Facilities Director; Wynn Resorts
July 29, 2016	David C. Horton 68 Paul Revere Road Lexington, MA 02421	100	Program Supervisor; Simmons College (part-time)
August 16, 2016	David C. Horton 68 Paul Revere Road Lexington, MA 02421	400	Program Supervisor; Simmons College (part-time)
September 2, 2016	Dan Matthews 280 Hillside Avenue Needham, MA 02492	200	Self-employed; lawyer
August 27, 2016	Steven C. Sharek 1 Elaine Circle Hudson, MA 01749	1,000	School Administrator; Minuteman Regional Vocational Technical School District
August 11, 2016	Ford Spalding 5 Hutton Road Dover, MA 02030	500	Self-employed; insurance
August 27, 2016	Jeff Stulln 362 Cartwright Road Wellesley, MA 02482 (mailing address)	500	High School Teacher; City of Newton
Line 9: Total Receipts over \$50 (or listed above)		3,800	
Line 10: Total Receipts \$50 and under* (not listed above)		45	
Line 11: TOTAL RECEIPTS IN THE PERIOD		3,845	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)[illegible]

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
August 3, 2016	Citizens Bank	ROP450 P.O. Box 7000 Providence, RI 02940	Check book/checks	30.31
August 31, 2016	Citizens Bank	ROP450 P.O. Box 7000 Providence, RI 02940	Service Charge (Statement Delivery)	2
September 7, 2016	Lexington Graphics, Inc.	76 Bedford Street Lexington, MA 02420	Postcards; mailing services; postage	1,853.57
Line 12: Total Expenditures over \$50 (or listed above)				1,887.88
Line 13: Total Expenditures \$50 and under* (not listed above)				0
Line 14: TOTAL EXPENDITURES IN THE PERIOD				1,887.88

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

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Enter on page 1, line 4 →

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

[illegible]

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
Enter on page 1, line 7 → Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)				0