



Commonwealth
of Massachusetts

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Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 09/30/2022 Ending Date: 10/31/2022

Type of Report: (Check one)

☐ 8th day preceding preliminary ☒ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

Candidate Full Name (if applicable)	Not THIS Library
Office Sought and District	Committee Name
Residential Address	Sean Greenhow
E-mail:	Name of Committee Treasurer
Phone # (optional):	51 Alexander Ave, Belmont, MA 02478
	Committee Mailing Address
	E-mail: sean@greenhow.com
	Phone # (optional): (617) 999-3099

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	0
Line 2: Total receipts this period (page 3, line 11)	4,169.97
Line 3: Subtotal (line 1 plus line 2)	4,169.97
Line 4: Total expenditures this period (page 5, line 14)	710.43
Line 5: Ending Balance (line 3 minus line 4)	3,459.54
Line 6: Total in-kind contributions this period (page 6)	678.1
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used:	Citizens Bank, 65 Leonard St, Belmont, MA 02478

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____ (Treasurer's signature)

Date: 10/31/2022

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____ (Candidate's signature)

Date: _____

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
10/08/2022	Elisabeth Allison 69 Pinehurst Rd Belmont, MA 02478	1,000	Economist, Letter sent 10/12/2022
10/5/2022	Michael Chesson 21 Whitcomb St Belmont, MA 02478	100	
10/5/2022	Dyanne Cleary 38 Staunton Rd Belmont, MA 02478	100	
10/11/2022	Dr. C. Russell De Burlo 857 Concord Ave Belmont, MA 02478	1,000	Financial Advisor, Self employed
10/5/2022	Ottavio Forte 28 Winn St Belmont, MA 02478	100	
09/30/2022	Sean Greenhow 51 Alexander Ave Belmont, MA 02478	50	
10/5/2022	Sean Greenhow 51 Alexander Ave Belmont, MA 02478	200	Pest Control, Self employed
10/25/2022	Susan Goldsmith 60 Common St Belmont, MA 02478	100	
10/5/2022	Sunyoung Hong 6 Cumberland Rd Belmont, MA 02478	500	Architect, Letter 10/6/2022
10/5/2022	Robert Leahey 31 Brettwood Rd Belmont, MA 02478	100	
10/17/2022	Stephanie Liu 49 Oliver Rd Belmont, MA 02478	250	Retired
09/30/2022	Paul Looney 406 School St Belmont, MA 02478	250	Self-employed, Letter sent 10/1/2022
Line 9: Total Receipts over \$50 (or listed above)			← Enter on page 1, line 2
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD			

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
10/17/2022	Robert and Cindy Taylor 315 Channing Rd Belmont, MA 02478	100	
10/19/2022	Karen Sapolsky 37 Edgemoor Rd Belmont, MA 02478	100	
Line 9: Total Receipts over \$50 (or listed above)		3,950	
Line 10: Total Receipts \$50 and under* (not listed above)		219.97	
Line 11: TOTAL RECEIPTS IN THE PERIOD		4,169.97	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
10/17/2022	InFocus	InFocus Campaigns, LLC PO Box 10726 Fort Worth, TX 76114	RoboCall	435.44
10/24/2022	InFocus	InFocus Campaigns, LLC PO Box 10726 Fort Worth, TX 76114	RoboCall	217.64
10/25/2022	Stripe	Stripe 354 Oyster Point Blvd South San Francisco, CA 94080	Online Card Processing	57.35
Line 12: Total Expenditures over \$50 (or listed above)				710.43
Line 13: Total Expenditures \$50 and under* (not listed above)				0
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD				710.43

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

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SCHEDULE B: EXPENDITURES (continued)[illegible]

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
10/10/2022	Sean Greenhow	51 Alexander Ave, Belmont, MA 02478	Signs	571.1
10/22/2022	Allison Lenk	145 Sherman St, Belmont, MA 02478	Flyers	107
		Line 15: In-Kind Contributions over \$50 (or listed above)		678.1
		Line 16: In-Kind Contributions \$50 & under (not listed above)		0
Enter on page 1, line 6 →		Line 17: TOTAL IN-KIND CONTRIBUTIONS		678.1

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

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