



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED
TOWN CLERK
BELMONT, MA

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 3/28/2022 Ending Date: 5/5/2022

Type of Report: (Check one)

☐ 8th day preceding preliminary ☐ 8th day preceding election ☒ 30 day after election ☐ year-end report ☒ dissolution

Jeffrey Dean Lasseter
Candidate Full Name (if applicable)
Select Board
Office Sought and District
15 Woodland St. Belmont Ma 02478
Residential Address
E-mail: jeffreyd1@outlook.com
Phone # (optional): _____

Committee to Elect Jeff Lasseter
Committee Name
Jin Xu
Name of Committee Treasurer
84 Clafin St Belmont, MA 02478
Committee Mailing Address
E-mail: _____
Phone # (optional): _____

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

\$5,481.82

Line 2: Total receipts this period (page 3, line 11)

\$2,197.86

Line 3: Subtotal (line 1 plus line 2)

\$7,679.68

Line 4: Total expenditures this period (page 5, line 14)

\$7,679.68

Line 5: Ending Balance (line 3 minus line 4)

\$ 0.00

Line 6: Total in-kind contributions this period (page 6)

\$159.95

Line 7: Total (all) outstanding liabilities (page 7)

\$ 0.00

Line 8: Name of bank(s) used:

People's United Bank

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____

(Treasurer's signature)

Date: 5/5/2022

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____

(Candidate's signature)

Date: 5/5/22

SCHEDULE A: RECEIPTS

Date Received	Name & Residential Address (alphabetical listing required)	Amount	Occupation & Employer (For Contributions of \$200+)
4/2/2022	Paul Boghosian 26 Sharpe Rd Belmont, MA 02478	\$100.00	
4/2/2022	Deborah Burrows 75 Clairemont Rd Belmont, MA 02478	\$100.00	
4/2/2022	James Burrows 75 Clairemont Rd Belmont, MA 02478	\$100.00	
4/7/2022	Edward Angus Davison 12 Wiley Road Belmont, MA 02478	\$25.00	
3/29/2022	John Higgins 11 Garfield Rd Belmont, MA 02478	\$150.00	
3/28/2022	Stephanie Liu 49 Oliver Rd Belmont, MA 02478	\$250.00	Letter sent 3/30
3/28/2022	Dawn MacKerron 70 Becket Rd. Belmont, MA 02478	\$900.00	Letter sent 3/28 (Loan to committee)
4/1/2022	Dennis Maher 5 Holland Road Wakefield, MA 01880	\$100.00	Firefighter
4/3/2022	Paul Montgomery 91 School St. Arlington, MA 02476	\$100.00	
4/2/2022	Matthew Sullivan 121 Hammond Rd Belmont, MA 02478	\$70.00	
4/11/2022	Marie Warner 39 Hillside Terrace Belmont MA 02478	\$250.00	Letter sent 5/5
4/21/2022	Jin Xu 84 Claflin St. Belmont, MA 02478	\$50.86	
3/28/2022	Jin Xu 84 Claflin St. Belmont, MA 02478	\$2.00	(Loan to committee)
Total Receipts Over \$50 (or listed above)		\$2,197.86	
Total Receipts \$50 and under (not listed above)		\$0.00	
Total Receipts in this Period		\$2,197.86	

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

[illegible]

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

Date Paid	To whom paid (alphabetical listing)	Address	Purpose	Amount
4/22/2022	Belmont Veterans Memorial Committee, Inc.	PO Box 79024 Belmont, MA 02479	Donation	\$76.27
3/28/2022	Connolly Printing	17B Gill St Woburn, MA 01801	Qty 50: 24" x 18" Corrugated Plastic Signs	\$392.59
3/28/2022	Connolly Printing	17B Gill St Woburn, MA 01801	8.5" x 11" Mailers	\$5,554.98
4/18/2022	Dawn MacKerron	70 Becket Rd. Belmont, MA 02478	Repayment of Loan	\$900.00
4/22/2022	Dawn MacKerron	70 Becket Rd. Belmont, MA 02478	Stamps and supplies	\$50.86
4/2/2022	D'Agostinos Foods	1297 Massachusetts Ave Arlington, MA 02478	Food for Meet Jeff Event	\$123.91
4/2/2022	Hillside Garden Ace Hardware	280 Blanchard Rd, Belmont, MA 02478	Supplies for Meet Jeff Event	\$20.26
4/4/2022	InFocus Campaigns, LLC	PO Box 10726 Fort Worth, TX 76114 US	Automated Calls	\$377.00
4/1/2022	Marybeth LaFauci	49 Elizabeth Rd Belmont, MA 02478	Food and supplies for Meet Jeff E	\$100.75
4/2/2022	Magnolia Wine	130 Belmont St Watertown, MA 02472	Wine for Meet Jeff Event	\$69.95
4/12/2022	People's United Bank	2 Leonard St. Belmont, MA 02478	Account Analysis Fee	\$5.00
3/28/2022	Stripe Inc	510 Townsend Street, San Francisco, California, 94103	Online donation processing fees	\$6.11
5/5/2022	Jin Xu	84 Claflin St Belmont, MA 02478	Repayment of Loan	\$2.00
Total Expenditures Over \$50				\$7,679.68
Total Expenditures \$50 and Under				0
Total Expenditures in the Period				\$7,679.68

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

[illegible]

Line 12: Total Expenditures over \$50 (or listed above)

Line 13: Total Expenditures \$50 and under* (not listed above)

Enter on page 1, line 4 →

Line 14: TOTAL EXPENDITURES IN THE PERIOD

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN KIND" CONTRIBUTIONS

Date Received	From Whom Received	Residential Address	Description of Contribution	Value
3/28/2022	Marie Warner	39 Hillside Terrace Belmont, MA 02478	Website domain, hosting, and email	\$43.55
3/29/2022	Jin Xu	84 Claflin St Belmont, MA 02478	Thank you cards & stamps	\$102.40
3/28/2022	Marybeth LaFauci	49 Elizabeth Rd Belmont, MA 02478	Stamps	\$14.00
In Kind Contributions Over \$50				\$159.95
In-Kind Contributions \$50 & under (not listed above)				0
Total In Kind Contributions				\$159.95

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

[illegible]

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
Enter on page 1, line 7 →		Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)		