

Gala Simon Associates Inc. NELL STREET, SUITE 18 LEXINGTON, MA 02420 Tel: (781) 676-2962

Civil Engineers

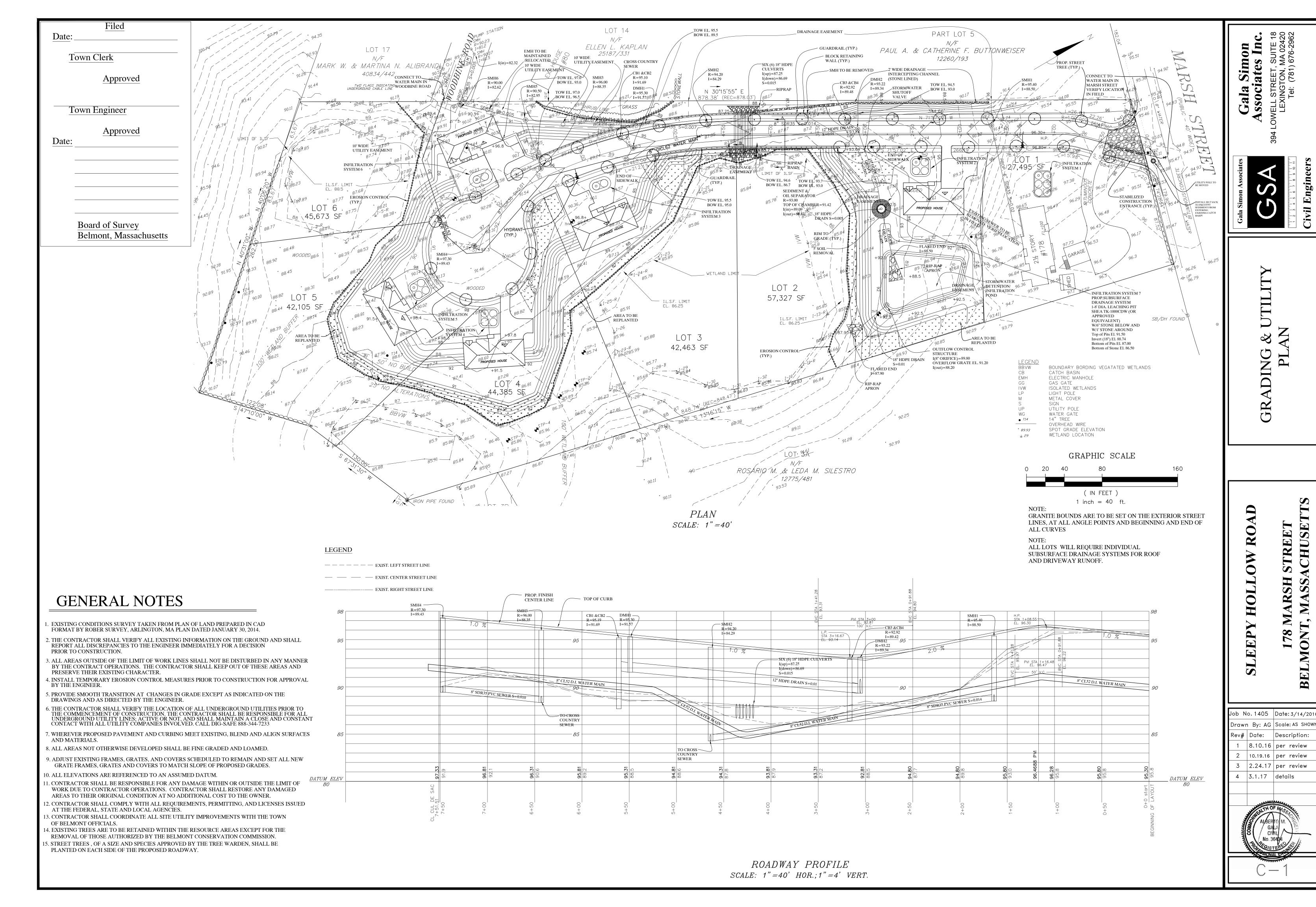
XISTING CONDITION PLAN

> 178 MARSH STREET LMONT, MASSACHUSETT

Job No. 1405 Date: 3/14/2016
Drawn By: AG Scale: AS SHOWN
Rev# Date: Description:

1 8.10.16 per review
2 10.19.16 per review
3 2.24.17 per review
4 3.1.17 details

ALBERTO M.
GALA
CIVIL
No. 3644

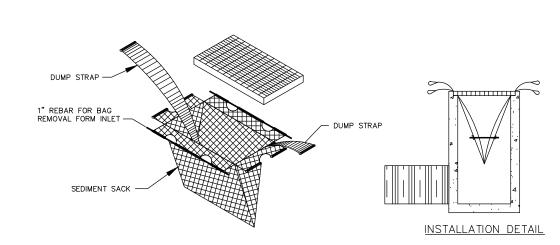


Belmont, Massachusetts

UTILITY NOTES:

UTILITY NOTES: THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING AND DETERMINING THE LOCATION, SIZE AND ELEVATION OF ALL EXISTING UTILITIES, SHOWN OR NOT SHOWN ON THIS PLAN, PRIOR TO ANY CONSTRUCTION. THE ENGINEER SHALL BE NOTIFIED IN WRITING OF ANY UTILITIES FOUND INTERFERING WITH THE

PROPOSED CONSTRUCTION AND APPROPRIATE REMEDIAL ACTION BEFORE PROCEEDING WITH THE WORK. THE LOCATION OF ALL UNDERGROUND UTILITIES SHOWN HEREON ARE APPROXIMATE AND ARE BASED ON THE FIELD LOCATION OF ALL VISIBLE STRUCTURES SUCH AS CATCH BASINS, MANHOLES. WATERGATES, ETC. AND COMPILED FROM PLANS SUPPLIED BY VARIOUS UTILITY COMPANIES AND GOVERNMENT AGENCIES. ALL CONTRACTORS SHOULD NOTIFY, IN WRITING, ALL UTILITY COMPANIES OR AGENCIES PRIOR TO ANY EXCAVATION WORK. CALL DIGSAFE AT 1-800-322-4844

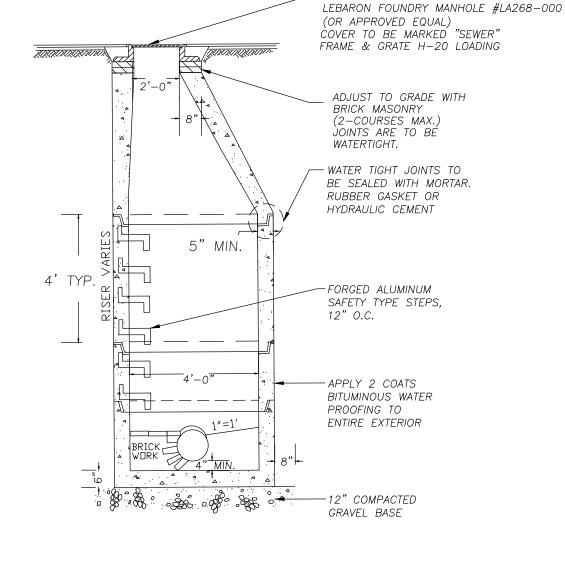


NUIES:

1. SOME MUNICPALITIES DO NOT ALLOW GUTTER PROTECTION ON PUBLIC ROADS. SILT BAGS SHOULD BE USED WITH THESE CASES.

2. BAGS SHOULD BE CLEANED OUT AFTER EVERY RAIN EVENT AND/OR AS NEEDED.

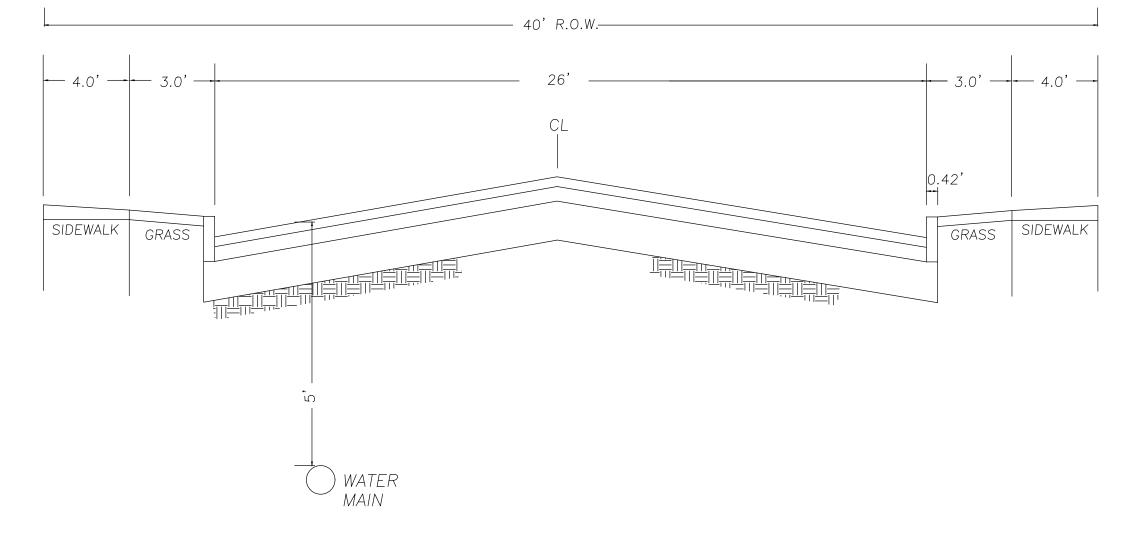




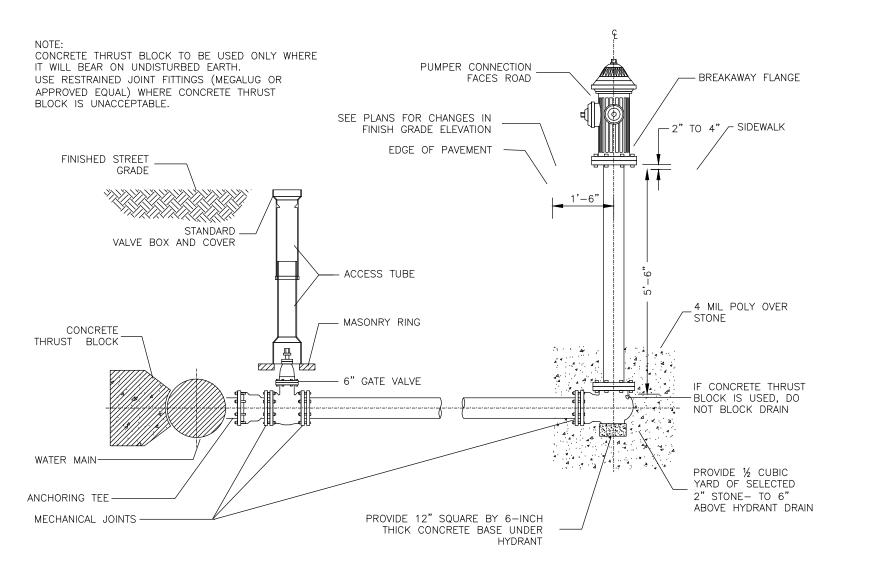
FRAME AND COVER SHALL BE



SILT







DETAII

ob No. 1405 | Date: 3/14/201

Prawn By: AG | Scale: AS SHOW

| 8.10.16 | per review

2 | 10.19.16 | per review

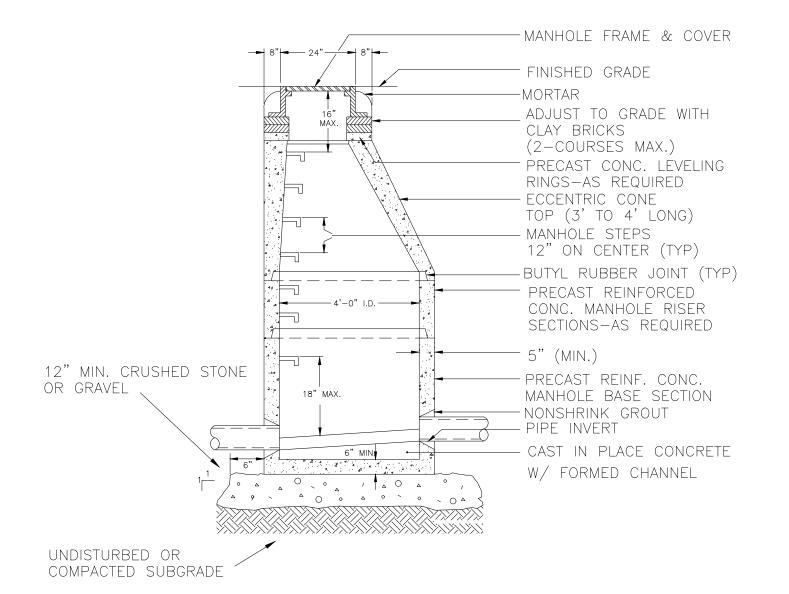
4 | 3.1.17 | details

| 2.24.17 | per review

Description

?ev#∣Date:

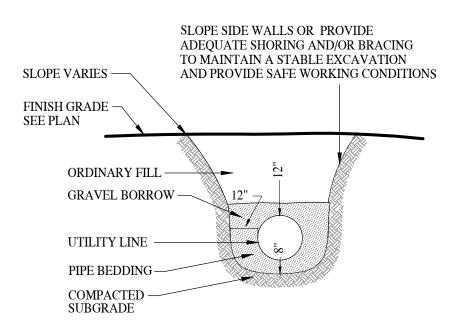




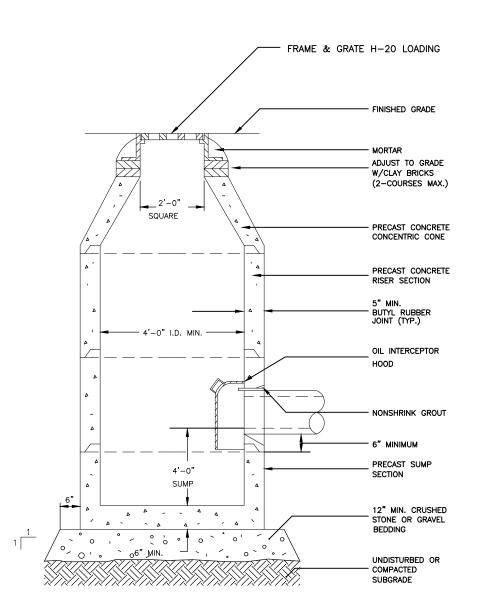


NOTES:

- 1. 8" SAND CUSHION REQUIRED AT ALL LEDGE OR PIPE CROSSING
- 2. NO STONE GREATER THAN 3" TO BE PLACED OVER PIPE TO FINISH GRADE 3. NO STONE GREATER THAN 3" WITHIN 12" OF PIPE.
- 4. GRAVEL BORROW SHALL COMPLY WITH MHD M1.03.0 TYPE C..
- 5. PIPE BEDDING SHALL COMPLY WITH MHD M1.04.1



4 TYPICAL UTILITY TRENCH C-2 SCALE: NTS



7 CATCH BASIN C-2 SCALE: NTS



C-2 SCALE: NTS

APPROVED FILTER FABRIC

AREA OF

DISTURBANCE

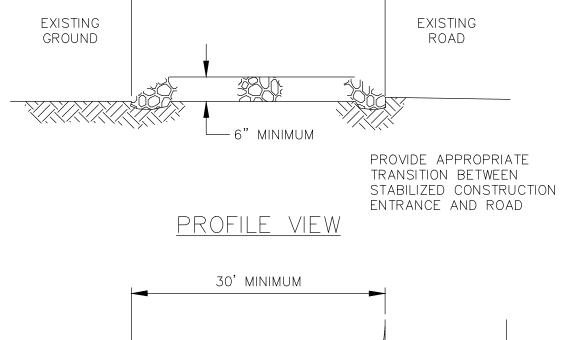
* * * * V * V * V

DIG 6" WIDE AND 6"

DEEP TRENCH, BURY

BOTTOM 1' OF FILTER

FABRIC, TAMP IN



12' MINIMUM

WOOD OR METAL FENCE

PROTECTED -

EXISTING

GROUND

UNDISTURBED

POSTS SPACED 8' O.C.

NOTES:

1. PLACE SILT FENCE AT

2. SILT FENCE SHALL BE

3. INSPECTION SHALL BE

FREQUENT AND REPAIR OR

AS PROMPTLY AS POSSIBLE.

INSTRUCTED.

REPLACEMENT SHALL BE MADE

PLACE FOR THE DURATION OF

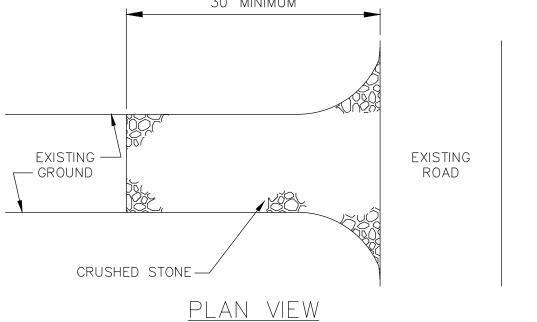
4. SILT FENCE SHALL REMAIN IN

THE PROJECT UNLESS OTHERWISE

INSTALLED SO WATER CANNOT

BYPASS THE FENCE AROUND THE

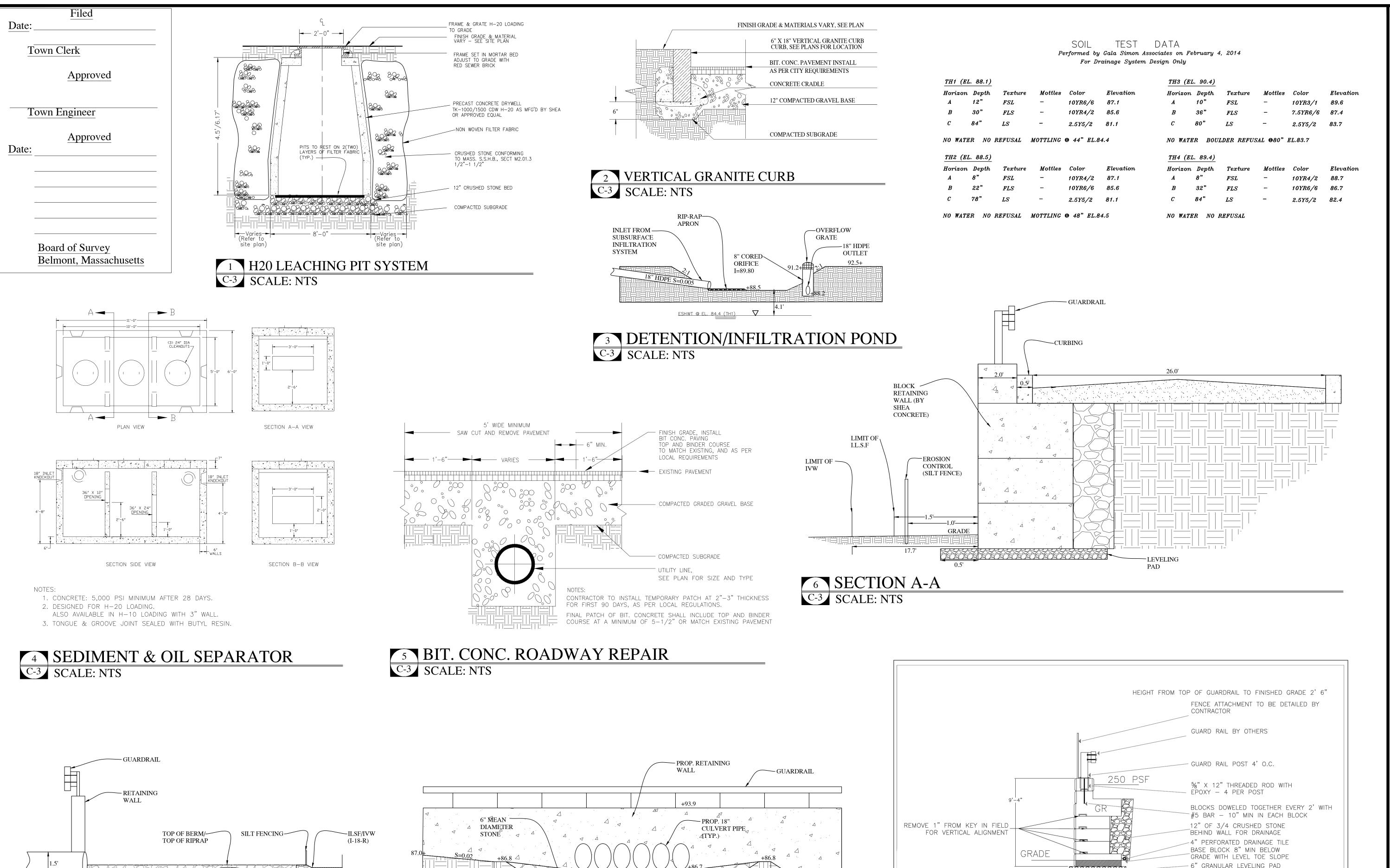
LOCATIONS AS SHOWN.

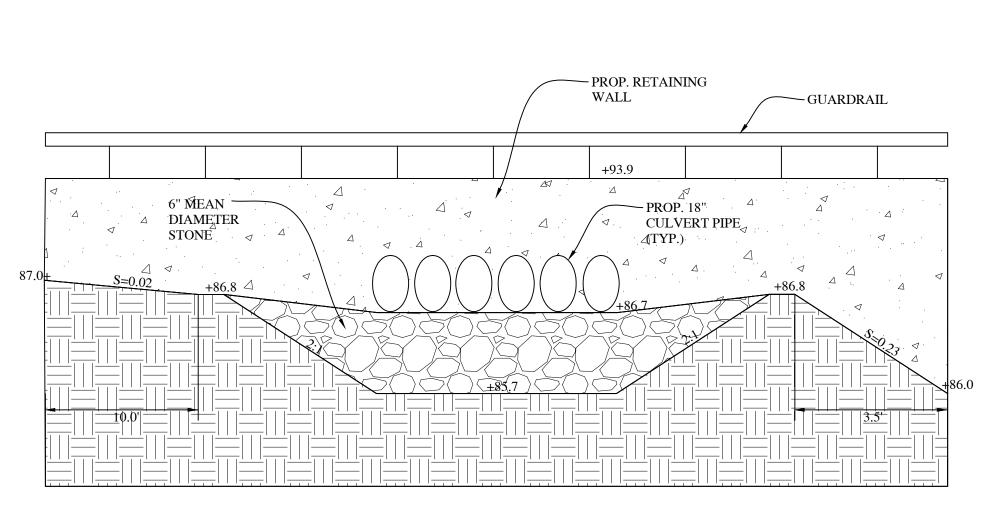


THE ENTRANCE SHALL BE MAINTAINED IN A CONDITION WHICH WILL PREVENT TRACKING OR FLOWING OF SEDIMENT ONTO EXISTING ROAD. THIS MAY REQUIRE PERIODIC TOP DRESSING WITH ADDITIONAL STONE OR ADDITIONAL LENGTH AS CONDITIONS DEMAND AND REPAIR AND/OR CLEANOUT OF ANY MEASURES USED TO TRAP SEDIMENT. ALL SEDIMENT SPILLÉD, DROPPED, WASHED OR TRACKED ONTO EXISTING ROAD SHALL BE REMOVED IMMEDIATELY.

8 STABILIZED CONSTRUCTION ENTRANCE C-2 SCALE: NTS

C-2 SCALE: NTS





8 RIPRAP BASIN (SECTION C-C) C-3 SCALE: NTS

6" MEAN

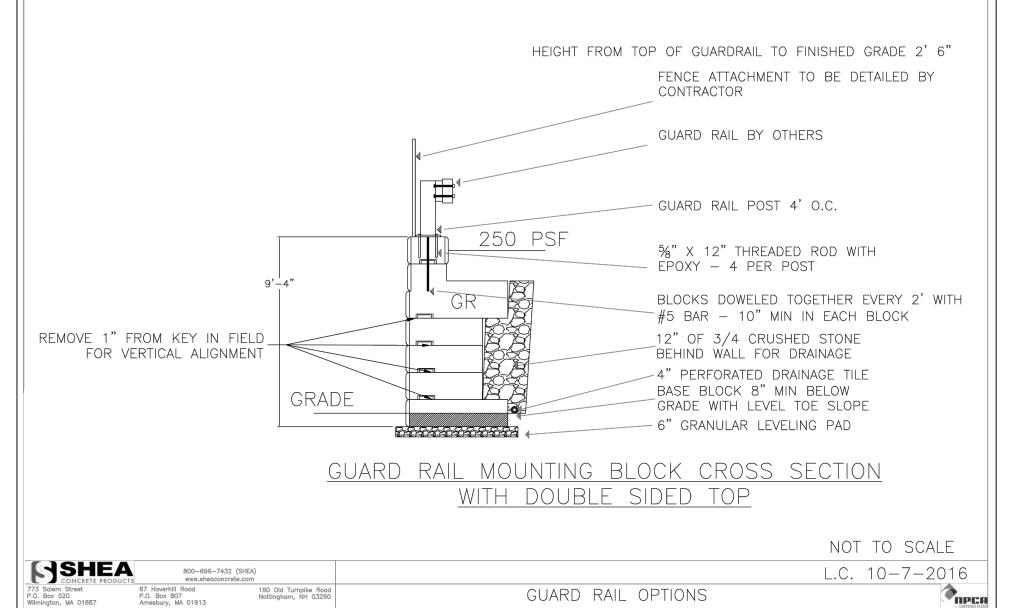
DIAMETER **STONE**

C-3 SCALE: NTS

DISSIPATOR POOL

7 RIPRAP BASIN (SECTION B-B)

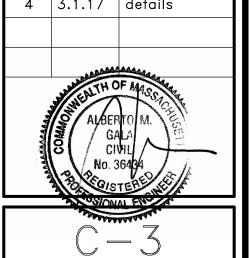
APRON

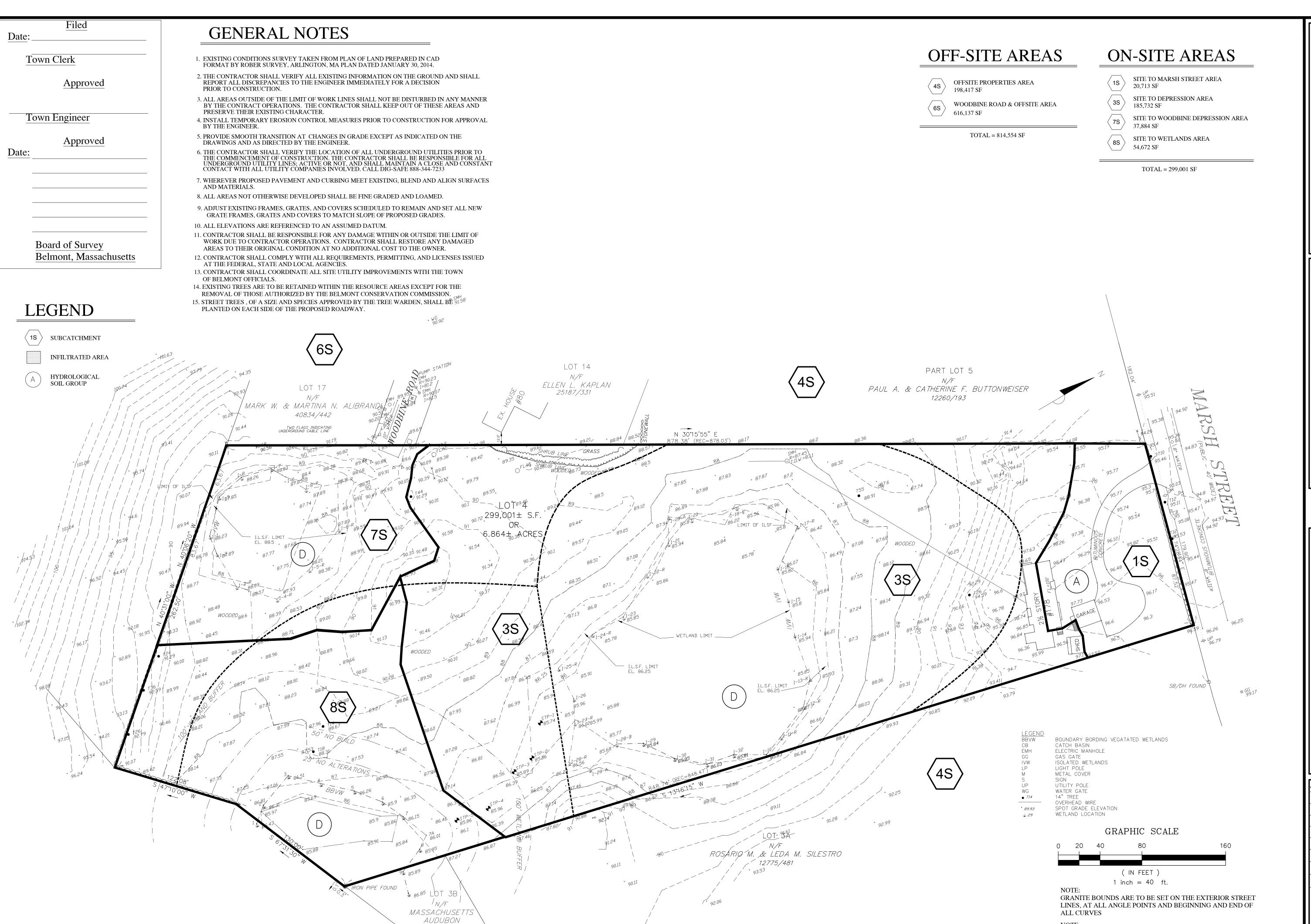




Gala Simon Associates Inc

Job No. 1405 |Date: 3/14/20 Drawn By: AG |Scale: AS SHOW Rev# | Date: | Description: 1 | 8.10.16 | per review 2 | 10.19.16 | per review 3 | 2.24.17 | per review 4 | 3.1.17 | details





SOCIETY, INC.

12744/290

Gala Simon Associates Inc

NAJA N

EXISTING DRAINA
DELINEATION PL

178 MARSH STREET

Job No. 1405 Date: 4/13/2016

Drawn By: AG Scale: AS SHOWN

Rev# Date: Description:

1 8.10.16 per review

2 10.19.16 per review

3 2.24.17 per review

4 3.1.17 details

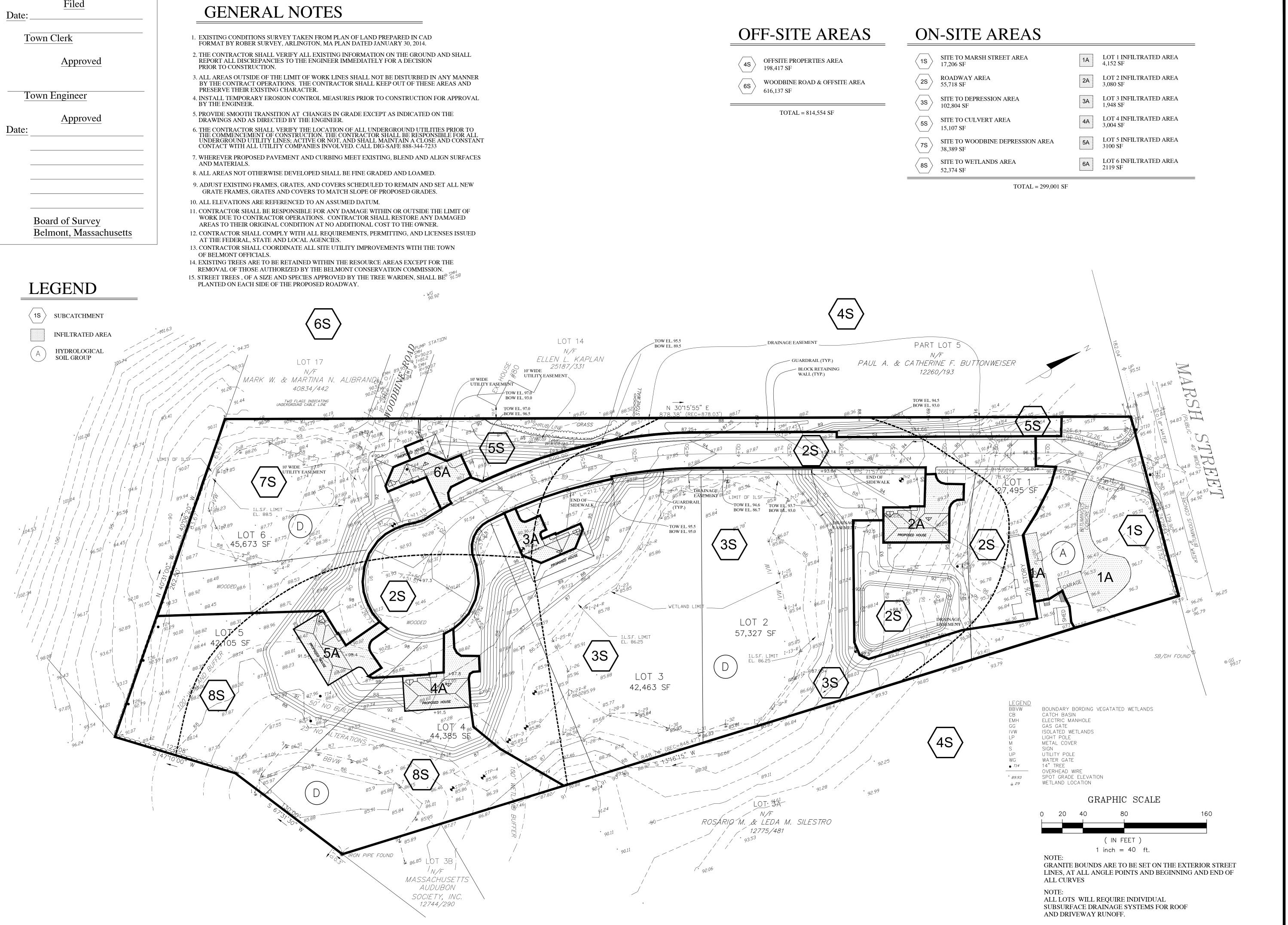
ALBERTO M. GALACIVILLE

No. 36434

ALL LOTS WILL REQUIRE INDIVIDUAL

AND DRIVEWAY RUNOFF.

SUBSURFACE DRAINAGE SYSTEMS FOR ROOF



DELINE

EEP

lob No. 1405 | Date: 4/13/20 Drawn By: AG | Scale: AS SHOW Rev#|Date: |Description: 1 | 8.10.16 | per review 2 | 10.19.16 | per review 3 | 2.24.17 | per review 4 | 3.1.17 | details