

You are invited to attend
INFO SESSIONS

prior to Segment A of
Annual Town Meeting, April 30th
and Special Town Meeting, May 2nd

Thursday, April 26th, 2018
Selectmen's Room, Town Hall

7:30-8:30^{PM} Number of Selectmen

The Committee to Study the Number of Selectmen will present its report and recommendations and answer your questions. The report is available at:

belmont-ma.gov/committee-to-study-the-number-of-selectmen

Sponsored by:

the Committee to Study the Number of Selectmen

8:30-9:30^{PM} Marijuana

Report from the
Belmont LWV Study Committee on Marijuana
Short presentations from State Representative
Dave Rogers, Town Planner Jeffrey Wheeler, & former
Board of Health member David Alper, and then Q & A

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Belmont League of Women Voters®
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