



Charles D. Baker, Governor
Karyn E. Polito, Lieutenant Governor
Stephanie Pollack, Secretary & CEO
Jonathan L. Gulliver, Highway Administrator



August 15, 2018

Patrice Garvin
Town Administrator
Town Hall, 455 Concord Avenue
Belmont, MA 02478

Re: Arlington, Belmont, Cambridge, Lexington – Pavement Preservation, Resurfacing and Related Work
(Including 4 Bridges) along a Section of Route 2 (Concord Turnpike)
Federal Aid No. NHP(NHS)-003S(139) Project File #608379

Dear Administrator Garvin,

I am pleased to inform you that the construction bid documents for the Pavement Preservation, Resurfacing and Related Work (Including 4 Bridges) along a Section of Route 2 (Concord Turnpike) in your community has been completed and bids were solicited on August 07, 2018. The Massachusetts Department of Transportation - Highway Division is currently in the process of certifying the low bidder P. J. Keating.

In general, the work consists of pavement preservation by applying a ¾" thick polymer modified ultra-thin bonded overlay (UTBO-PM) to the existing pavement surface of the travel lanes. The project also includes resurfacing of selected ramps at various interchanges within the project limits. These ramps shall be micromilled to a depth of 2.25" and resurfaced with 2.25" of Superpave hot mix asphalt. The scope of bridge repairs includes isolated bridge deck repairs; joint repairs; safety rail upgrades and guardrail retrofits; milling and application of the ¾" ultra-thin bonded overlay. The project is expected to complete within 726 Calendar Days from receipt of the Notice to Proceed.

The bid package, including the construction plans and specifications are available for review at the District office. I encourage you to take advantage of this opportunity to reacquaint yourself with the project and ask that you share this invitation with the community's emergency services divisions and any other local officials or departments who may have an interest in the matter. If you would like to view this information, please contact Mark Kratman, Assistant District Operations Engineer, at (781) 641-8469 or at Mark.Kratman@dot.state.ma.us. You may also wish to visit www.massdot.state.ma.us/Highway for more information and updates.

I look forward to working with you on this important transportation project. If you have any questions, please feel free to contact me.

Sincerely,

Paul Stedman
District Highway Director

X-C: Jay Marcotte, Director Public Works Department
Glenn R. Clancy, P.E., Town Engineer
Adam Dash, Chairperson Board of Selectmen
Honorable William N. Brownsberger, State Senator
Honorable David M. Rogers, State Representative