

**RECEIVED  
TOWN CLERK  
BELMONT, MA**

DATE: March 18, 2024  
TIME: 9:45 AM

*Reserved for Town Clerk Use Only*

**BELMONT, MASSACHUSETTS**  
THERE WILL BE A PUBLIC MEETING OF

**\*\*\*Revised2\*\*\***

**Committee Name:** School Committee

**Date:** Tuesday, March 19, 2024

**Time:** 6:30 pm

**Conference Room & Location:** Homer Municipal Building Gallery Room 3<sup>rd</sup> Floor  
19 Moore Street Belmont

*This is an in-person meeting that is also available by video conferencing technology, Zoom, as permitted by the Massachusetts Act Relative to Extending Certain State of Emergency Accommodations, that became effective July 16, 2022.. If a technology problem occurs that prevents broadcast of the meeting, attempts will be made to correct the problem, however the in-person meeting will continue per the Open Meeting Law if a quorum of members are attending in-person.*

**Join Zoom Meeting**

<https://us02web.zoom.us/j/88044339308>

**Webinar ID: 880 4433 9308**

**Join by telephone: (929) 205-6099**

**Enter: 88044339308#**

**AGENDA:**

- |     |                                 |         |
|-----|---------------------------------|---------|
| 1.  | OPENING BUSINESS                |         |
| 1.1 | Call to Order                   | 6:30 pm |
| 1.2 | Public Comment                  | 6:30 pm |
| 1.3 | Adjustments to the Agenda       | 6:45 pm |
| 1.4 | Chair's Report                  | 6:50 pm |
| 1.5 | Superintendent's Report         | 6:55 pm |
| 2.  | APPROVAL OF MINUTES-OML Minutes | 7:00 pm |
| 3.  | UNFINISHED BUSINESS             | 7:05 pm |
| 4.  | MAJOR BUSINESS                  |         |

- |     |  |         |
|-----|--|---------|
| 4.1 | Student Opportunity Act - Vote                                 | 7:05 pm |
| 4.2 | BHS Student Activities Accounts – Vote                         | 7:20 pm |
| 4.3 | Superintendent <b>Mid-year Progress on Goals</b>               | 7:35 pm |
| 4.4 | Policy – Second Reading Section D - Vote                       | 7:55 pm |
| 4.5 | Policy – Wellness Second Reading - Vote                        | 8:00 pm |
| 4.6 | <b>BMS</b> Program of Studies: Grade 7 Algebra Options/Impacts | 8:10 pm |
| 5.  | SUBCOMMITTEE/LIAISON UPDATES – as needed                       | 8:45 pm |
| 6.  | OTHER BUSINESS   | 8:50 pm |
|     | <b>6.1 Consent Agenda</b>                                      |         |
|     | • Vote to Accept Donation to VPA Department                    |         |
| 7.  | ADJOURN  | 8:55 pm |