

**RECEIVED  
TOWN CLERK  
BELMONT, MA**

DATE: April 4, 2024

TIME: 9:14 AM

*Reserved for Town Clerk Use Only*

**BELMONT, MASSACHUSETTS**  
THERE WILL BE A PUBLIC MEETING OF

**Committee Name:** School Committee

**Date:** Tuesday, April 09, 2024

**Time:** 6:15 pm

**Conference Room & Location:** Homer Municipal Building Gallery Room 3<sup>rd</sup> Floor  
19 Moore Street Belmont

*This is an in-person meeting that is also available by video conferencing technology, Zoom, as permitted by the Massachusetts Act Relative to Extending Certain State of Emergency Accommodations, that became effective July 16, 2022. If a technology problem occurs that prevents broadcast of the meeting, attempts will be made to correct the problem, however the in-person meeting will continue per the Open Meeting Law if a quorum of members are attending in-person.*

**Join Zoom Meeting**

<https://us02web.zoom.us/j/88044339308>

**Webinar ID: 880 4433 9308**

**Join by telephone: (929) 205-6099**

**Enter: 88044339308#**

**AGENDA:**

1. ORGANIZATIONAL MEETING
  - 1.1 Call to Order 6:15 pm
  - 1.2 Nomination/Election of Chair
  - 1.3 Nomination/Election of Secretary
  - 1.4 Adjourn 6:30 pm
  
2. OPENING BUSINESS
  - 2.1 Call to Order 6:30 pm
  - 2.2 Public Comment 6:30 pm
  - 2.3 Adjustments to the Agenda 6:45 pm
  - 2.4 Chair's Report 6:50 pm
  - 2.5 Superintendent's Report 6:55 pm
  
3. APPROVAL OF MINUTES 7:00 pm

- School Committee Minutes of February 27, 2024
- School Committee Minutes of March 19, 2024
- School Committee Minutes of March 25, 2024

- |    |  |         |
|----|--|---------|
| 4. | UNFINISHED BUSINESS                                      | 7:05 pm |
| 5. | MAJOR BUSINESS   |         |
|    | 5.1 Population and Enrollment Forecasts Report           | 7:05 pm |
|    | 5.2 Policy - Security Camera - First Reading             | 7:30 pm |
|    | 5.3 Policy - Community Use of Facilities - First Reading | 7:40 pm |
|    | 5.4 BMS POS: Grade 7 Algebra/Challenger Geometry Options | 7:50 pm |
| 6. | SUBCOMMITTEE/LIAISON UPDATES – as needed                 | 8:15 pm |
| 7. | OTHER BUSINESS   | 8:20 pm |
|    | 7.1 Consent Agenda - none                                |         |
| 8. | ADJOURN  | 8:20 pm |