RECEIVED TOWN CLERK BELMONT, MA

DATE: April 18, 2024

TIME: 11:40 AM

23Reserved for Town Clerk Use Only

BELMONT, MASSACHUSETTS THERE WILL BE A PUBLIC MEETING OF

Committee Name: School Committee

Date: Tuesday, April 23, 2024

Time: 6:30 pm

Conference Room & Location: Homer Municipal Building Gallery Room 3rd Floor

19 Moore Street Belmont

This is an in-person meeting that is also available by video conferencing technology, Zoom, as permitted by the Massachusetts Act Relative to Extending Certain State of Emergency Accommodations, that became effective July 16, 2022. If a technology problem occurs that prevents broadcast of the meeting, attempts will be made to correct the problem, however the in-person meeting will continue per the Open Meeting Law if a quorum of members are attending in-person.

Join Zoom Meeting

https://us02web.zoom.us/j/88044339308

Webinar ID: 880 4433 9308

Join by telephone: (929) 205-6099

Enter: 88044339308#

AGENDA:

| 1. | OPENING BUSINESS | | | |
|----|---------------------------------|--|---------|--|
| | 2.1 | Call to Order | 6:30 pm | |
| | 2.2 | Public Comment | 6:30 pm | |
| | 2.3 | Adjustments to the Agenda | 6:45 pm | |
| | 2.4 | Chair's Report | 6:50 pm | |
| | 2.5 | Superintendent's Report | 6:55 pm | |
| | 2.6 | Introduce Asst. Director of Finance Student Representative Update | 7:00 pm | |
| | | · | · | |
| 3. | APPROVAL OF MINUTES – as needed | | | |
| 4. | UNFINISHED BUSINESS | | | |
| | | | | |

MAJOR BUSINESS

| | 5.1 | Equity Audit Update and Bias Reporting | 7:10 pm |
|----|-----|---|--------------|
| | 5.2 | Last Day of School – Vote | 7:30 pm |
| | | Winn Brook – June 18, 2024 | |
| | | Burbank, Butler, Wellington, Middle School High School – Je | une 14, 2024 |
| | 5.3 | Chronic Absenteeism Recovery Initiative Grant – Vote | 7:40 pm |
| | 5.4 | FBE Grant for Library Books – Vote | 7:50 pm |
| | 5.5 | Middle School Program of Studies Draft Discussion | 8:00 pm |
| | 5.6 | Budget Hearing/Public Forum | 8:15 pm |
| 6. | SUB | COMMITTEE/LIAISON UPDATES – as needed | 9:00 pm |
| 7. | | ER BUSINESS | 9:05 pm |
| | 7.1 | Consent Agenda - none | |
| 8. | ADJ | DURN | 9:05 pm |