

**RECEIVED
TOWN CLERK
BELMONT, MA**

DATE: November 8, 2023
TIME: 8:57 AM

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BELMONT, MASSACHUSETTS
THERE WILL BE A PUBLIC MEETING OF

Committee Name: School Committee

Date: Tuesday, November 14, 2023

Time: 6:30 pm

Conference Room & Location: Homer Municipal Building Gallery Room 3rd Floor
19 Moore Street Belmont

This is an in-person meeting that is also available by video conferencing technology, Zoom, as permitted by the Massachusetts Act Relative to Extending Certain State of Emergency Accommodations, that became effective July 16, 2022.. If a technology problem occurs that prevents broadcast of the meeting, attempts will be made to correct the problem, however the in-person meeting will continue per the Open Meeting Law if a quorum of members are attending in-person.

Join Zoom Meeting

<https://us02web.zoom.us/j/88044339308>

Webinar ID: 880 4433 9308

Join by telephone: (929) 205-6099

Enter: 88044339308#

AGENDA:

- | | | |
|-----|---------------------------------|---------|
| 1. | OPENING BUSINESS | |
| 1.1 | Call to Order | 6:30 pm |
| 1.2 | Public Comment | 6:30 pm |
| 1.3 | Adjustments to the Agenda | 6:45 pm |
| 1.4 | Chair's Report | 6:50 pm |
| 1.5 | Superintendent's Report | 6:55 pm |
| 1.6 | Student Advisory Council Report | 7:00 pm |
| 2. | APPROVAL OF MINUTES – as needed | 7:10 pm |
| 3. | UNFINISHED BUSINESS | 7:15 pm |
| 4. | MAJOR BUSINESS | |
| 4.1 | LABBB Quarterly Report | 7:10 pm |
| 4.2 | Student Wellness – YRBS | 7:20 pm |

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|-----|---|---------|
| 4.3 | Budget Presentation-Override and Non-Override | 7:50 pm |
| 4.4 | Spanish Language Trip - Costa Rica | 8:50 pm |
| 4.5 | French Language Trip - Paris | 9:00 pm |
| 5. | SUBCOMMITTEE/LIAISON UPDATES | 9:05 pm |
| 5.1 | Policy Subcommittee Update | |
| 6. | OTHER BUSINESS | 9:10 pm |
| 7. | ADJOURN | 9:10 pm |