

**RECEIVED  
TOWN CLERK  
BELMONT, MA**

DATE: October 26, 2023  
TIME: 12:03 PM

*Reserved for Town Clerk Use Only*

**BELMONT, MASSACHUSETTS**  
THERE WILL BE A PUBLIC MEETING OF

**Committee Name:** School Committee

**Date:** Tuesday, October 31, 2023

**Time:** 6:30 pm

**Conference Room & Location:** Homer Municipal Building Gallery Room 3<sup>rd</sup> Floor  
19 Moore Street Belmont

*This is an in-person meeting that is also available by video conferencing technology, Zoom, as permitted by the Massachusetts Act Relative to Extending Certain State of Emergency Accommodations, that became effective July 16, 2022.. If a technology problem occurs that prevents broadcast of the meeting, attempts will be made to correct the problem, however the in-person meeting will continue per the Open Meeting Law if a quorum of members are attending in-person.*

**Join Zoom Meeting**

<https://us02web.zoom.us/j/88044339308>

**Webinar ID: 880 4433 9308**

**Join by telephone: (929) 205-6099**

**Enter: 88044339308#**

**AGENDA:**

- |     |  |         |
|-----|--|---------|
| 1.  | OPENING BUSINESS                       |         |
| 1.1 | Call to Order                          | 6:30 pm |
| 1.2 | Public Comment                         | 6:30 pm |
| 1.3 | Adjustments to the Agenda              | 6:45 pm |
| 1.4 | Chair's Report                         | 6:50 pm |
| 1.5 | Superintendent's Report                | 6:55 pm |
| 2.  | APPROVAL OF MINUTES – as needed        | 7:00 pm |
| 3.  | UNFINISHED BUSINESS                    | 7:05 pm |
| 4.  | MAJOR BUSINESS                         |         |
| 4.1 | Introduction of School Physician       | 7:05 pm |
| 4.2 | Review of Student Services Programming | 7:10 pm |
| 4.3 | LABBB Quarterly Report                 | 7:35 pm |

- |     |   |         |
|-----|---|---------|
| 4.4 | Enrollment Presentation/High School Scheduling                | 7:40 pm |
| 4.5 | Student Learning – Literacy and Math                          | 8:05 pm |
| 4.6 | Finance Subcommittee Update on Non-Override Budget            | 8:30 pm |
| 4.7 | Warrant Article-Capital Appropriation Security Cameras (Vote) | 8:50 pm |
| 5.  | SUBCOMMITTEE/LIAISON UPDATES – as needed                      | 8:55 pm |
| 6.  | OTHER BUSINESS  | 8:55 pm |
| 6.1 | Consent Agenda  |         |
|     | • Vote to Accept Donation to Maeve Goulding Fund              |         |
| 7.  | ADJOURN   | 9:00 pm |