RECEIVED TOWN CLERK BELMONT, MA

# BELMONT, MASSACHUSETTS THERE WILL BE A PUBLIC MEETING OF

Reserved for Town Clerk Use Only

TIME: 8:33 AM

\*\*\*Revised\*\*\*

### Committee Name: School Committee

Date: Tuesday, May 23, 2023

Time: 6:30 pm

**Conference Room & Location**: Homer Municipal Building Gallery Room 3<sup>rd</sup> Floor 19 Moore Street Belmont

This is an in-person meeting that is also available by video conferencing technology, Zoom, as permitted by the Massachusetts Act Relative to Extending Certain State of Emergency Accommodations, that became effective July 16, 2022. If a technology problem occurs that prevents broadcast of the meeting, attempts will be made to correct the problem, however the in-person meeting will continue per the Open Meeting Law if a quorum of members are attending in-person.

## On Zoom:

#### https://us02web.zoom.us/j/82768415710 Webinar ID: 827 6841 5710

Join by phone: 1 (646) 931-3860 or 1 (929) 205-6099 Enter: 827 6841 5710 #

# AGENDA:

1

2.

3.

| OPENING BUSINESS  |   |         |  |  |
|---|---|---------|--|--|
| 1.1   | Call to Order   | 6:30 pm |  |  |
| 1.2   | Public Comment  | 6:30 pm |  |  |
| 1.3   | Adjustments to the Agenda                             | 6:50 pm |  |  |
| 1.4   | Chair's Report  | 6:50 pm |  |  |
| 1.5   | Superintendent's Report                               | 6:55 pm |  |  |
| APPROVAL OF MINUTES – as needed 7:00 pm<br>MAJOR BUSINESS |   |         |  |  |
| 3.1   | Town/School Dept. Shared Services MOA Discussion/Vote | 7:10 pm |  |  |
| 3.2   | BHS Student Handbook (Vote)                           | 7:30 pm |  |  |
| 3.3   | Athletic Fee (Vote)                                   | 7:45 pm |  |  |
| 3.4   | FY24 Parking Lot FTE Discussion                       | 8:00 pm |  |  |
| 3.5   | FY24 Update General Fund Amount (Vote)                | 8:20 pm |  |  |

# 3.6 SC Discussion of "Belmont Math Parents" request of May 9 8:40 pm

| 4. | SUBCOMMITTEE UPDATES – as needed                                     | 9:00 pm |
|----|--|---------|
| 5. | CONSENT AGENDA<br>5.1 Vote to Accept Donation to BHS Theatre Program | 9:10 pm |
| 6. | ADJOURN  | 9:15 pm |

Next Meeting: June 6, 2023; 6:30 pm