AGENDA BELMONT HOUSING AUTHORITY AGENDA FOR REGULAR MEETING REMOTE MEETING THURSDAY March 16th, 2023 at 5:00 pm

RECEIVED TOWN CLERK BELMONT, MA

DATE: March 13, 2023

TIME: 5:19 PM

In keeping with Governor Baker's Executive Order of March 12, 2020 and extensions made on June 15, 2021 and July 16, 2022 "Order Suspending Certain Provisions of the Open Meeting Law" – All Participation by Committee and Town Residents may meet by Remote Access If the audio becomes unavailable, the meeting will be paused until it can be restored, or the meeting will end.

FOR PARTICIPANTS: The Housing Authority Board meeting will start at 5:00 pm. You can join the meeting 5 minutes before the scheduled start time.

To listen to the meeting online:

- By computer or smartphone, go to: https://cambridge-housingorg.zoom.us/j/85836584965?pwd=NWgzQ3dyV1krd3UvZ3M4dVJGS2gxdz09
- Enter Password 334614 if necessary
- Follow on-screen instructions
- Enter your Full Name under participant (only those with a name entered will be allowed to comment if desired)

By telephone:

- Dial 1 646 558 8656
- When prompted, enter Meeting ID: 858 3658 4965
- If prompted, enter #
- When prompted, enter password: 334614#
- Follow any additional prompts.

To Provide Resident Comments:

If you wish to provide comments when prompted by the Chair (related to the specific agenda) here is what you do:

- By Computer or Smartphone once logged in you will be able to <u>raise your hand</u> (accessed in the participant box)
- By telephone press *9
- When the host is ready for you, you will be called on by the last digits of your phone number or name (when prompted always start by presenting your full name)
- Comments will be limited by the Chair, shall be concise, and shall not repeat previous comments or questions presented by others before you
- Chair is not obligated to recognize all comments and may end comment period prior to your comment being heard

AGENDA

1.	<u>Attendance</u>
2.	Old Business
3.	New Business a. Belmont Citizens Forum Article b. Other items unanticipated by Chair

- 4. <u>Executive Director's Report</u>
 - a. Staffing Update
- 5. FY24 Annual Plan Public Hearing
 - i. Public Comment Regarding Annual Plan
- 6. Tenant Association
- 7. Public Comment
- 8. <u>Items for Approval</u>
 - a. <u>Meeting Minutes February Regular Meeting 2.16.23</u>
 - b. Meeting Minutes January Special Meeting 1.12.23
- 9. Confirmation of next meeting
- 10. Adjournment