

**RECEIVED  
TOWN CLERK  
BELMONT, MA**

DATE: September 16, 2022  
TIME: 11:09 AM

**BELMONT, MASSACHUSETTS**  
THERE WILL BE A PUBLIC MEETING OF

*\*\*\*Revised\*\*\**

*Reserved for Town Clerk Use Only*

**Committee Name:** School Committee

**Date:** Tuesday, September 20, 2022

**Time:** 6:00 pm Executive Session / 6:30 pm Open Session

**Conference Room & Location:** Homer Municipal Building Gallery Room 19 Moore Street Belmont, MA

*This is an in-person meeting that is also available by video conferencing technology, Zoom, as permitted by the Massachusetts Act Relative to Extending Certain State of Emergency Accommodations, that became effective July 16, 2022. If a technology problem occurs that prevents broadcast of the meeting, attempts will be made to correct the problem, however the in-person meeting will continue per the Open Meeting Law if a quorum of members are attending in-person.*

Join Zoom Webinar:

<https://us02web.zoom.us/j/88967568731?pwd=RVdmaytyQzFhVnhQb1lsWVd4THJ0UT09>

Passcode: 665511

Join by Phone: (929) 205 6099

Webinar ID: 889 6756 8731

Passcode: 665511

**CALL TO ORDER IN OPEN SESSION**

6:00 pm

Vote to convene in Executive Session for the purpose of discussing strategy with regard to litigation of OML complaint given that a discussion in Open Session may have a detrimental impact on the School Committee's position.

6:00 pm

At 6:30 pm the School Committee will return to Open Session for their business meeting.

**AGENDA:**

1. OPENING BUSINESS

1.1 Return to Open Session

6:30 pm

1.2 Citizens' Concerns

6:30 pm

- |     |   |         |
|-----|---|---------|
| 1.3 | Adjustments to the Agenda   | 6:35 pm |
| 1.4 | Chair's Report  | 6:40 pm |
| 1.5 | Superintendent's Report   | 6:45 pm |
| 2.  | UNFINISHED BUSINESS   |         |
| 3.  | APPROVAL OF MINUTES   | 6:50 pm |
|     | • School Committee Joint with SB Minutes of <b>August 3, 2022</b> |         |
| 4.  | MAJOR BUSINESS  |         |
| 4.1 | Music Fee (Vote)  | 7:00 pm |
| 4.2 | Custodial Fees (Vote)   | 7:20 pm |
| 4.3 | FY23 Budget Adjustment - EL (Vote)                                | 7:40 pm |
| 4.4 | 2022-2023 District Priorities Presentation                        | 8:00 pm |
| 5.  | SUBCOMMITTEE/LIAISON UPDATES                                      |         |
| 5.1 | Belmont Media Center Appointment                                  | 8:30 pm |
| 6.  | ADJOURN   | 8:45 pm |

Next Meeting: October 4, 2022 6:30 pm