

**AGENDA
BELMONT HOUSING AUTHORITY
AGENDA FOR MEETING
REMOTE MEETING
THURSDAY June 16th, 2022 at 5:00 pm**

**RECEIVED
TOWN CLERK
BELMONT, MA**

DATE: June 14, 2022
TIME: 2:30 PM

In keeping with Governor Baker's Executive Order of March 12, 2020
and extension made on June 15, 2021

"Order Suspending Certain Provisions of the Open Meeting Law" –

All Participation by Committee and Town Residents will be by Remote Access

If the audio becomes unavailable, the meeting will be paused until it can be restored, or
the meeting will end.

FOR PARTICIPANTS: The Housing Authority Board meeting will start at 5:00 pm. You can join
the meeting 5 minutes before the scheduled start time.

To listen to the meeting online:

- By computer or smartphone, go to:
<https://cambridge-housing-org.zoom.us/j/85001214115?pwd=c2ZaYzN6TXlPblpQeXJQQUF2c0ZnZz09>
- Enter Password **598928** if necessary
- Follow on-screen instructions
- Enter your Full Name under participant (only those with a name entered will be allowed to comment if desired)

By telephone:

- Dial 1 646 558 8656
- When prompted, enter Meeting ID: **850 0121 4115**
- If prompted, enter #
- When prompted, enter password: **598928#**
- Follow any additional prompts.

To Provide Resident Comments:

If you wish to provide comments when prompted by the Chair (related to the specific agenda) here is what you do:

- By Computer or Smartphone – once logged in you will be able to raise your hand (accessed in the participant box)
- By telephone press *9
- When the host is ready for you, you will be called on by the last digits of your phone number or name (when prompted always start by presenting your full name)
- Comments will be limited by the Chair, shall be concise, and shall not repeat previous comments or questions presented by others before you
- Chair is not obligated to recognize all comments and may end comment period prior to your comment being heard

AGENDA

1. Attendance
2. Old Business
 - a. Clark Lane Easement
3. New Business
 - a. July Meeting Location
 - b. Other Items Unanticipated by Chair
4. Executive Director's Report
 - a. FY23 Annual Plan DHCD Approval
 - b. AHVP Vouchers
 - c. Move-in/Move-out Data
 - d. Delinquency
5. Tenant Association
6. Public Comment
7. Items for Approval
 - a. May Regular Meeting Minutes (5/19/22)
 - b. AUP FY20 Letter of Engagement
 - c. Reverse Architecture Invoice #070.2022.006 (Clark Lane Flooring/Kitchen Project)
 - d. Universal Environmental Consultants Invoice #9586 (Clark Lane Flooring/Kitchen Project)
8. Confirmation of next meeting
9. Adjournment