## RECEIVED TOWN CLERK BELMONT, MA

DATE: June 2, 2022

TIME: 2:41 PM

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# BELMONT, MASSACHUSETTS THERE WILL BE A PUBLIC MEETING OF

Committee Name: School Committee

Date: Tuesday, June 07, 2022

**Time:** 5:15 pm

In keeping with Chapter 20 of the Acts of 2021 ("Act Relative to Extending Certain COVID-19 Measures"), § 20, signed into law June 16, 2021, all Participation for this committee members and Town Residents will be by Remote Access. If the audio becomes unavailable, the meeting will be paused until it can be restored, or the meeting will end.

Join Zoom Webinar

https://us02web.zoom.us/j/85377420083

Webinar ID: 853 7742 0083

By Phone: (929) 205-6099

When prompted, enter: 85377420083#

### AGENDA:

Call to Order in Open Session

5:15 pm

Vote to convene in Executive Session for the purpose of discussing contract negotiations given that a discussion in Open Session may have a detrimental impact on the School Committee's bargaining position.

5:15 pm

Return to Open Session for the Retiree Recognition

6:15 pm

#### **BUSINESS MEETING**

#### OPENING BUSINESS

| 1.1 | Return to Open Session    | 6:30 pm |
|-----|---------------------------|---------|
| 1.2 | Citizens' Concerns        | 6:30 pm |
| 1.3 | Adjustments to the Agenda | 6:35 pm |
| 1.4 | Chair's Report            | 6:40 pm |
| 1.5 | Superintendent's Report   | 6:45 pm |

#### 2. UNFINISHED BUSINESS

3. APPROVAL OF MINUTES – as needed

6:50 pm

| 4. | MAJOR BUSINESS   |         |
|----|--|---------|
|    | 4.1 Library Update                                     | 7:00 pm |
|    | 4.2 Science Plan of Action Presentation                | 7:10 pm |
|    | 4.3 Youth Mental Health Group Update                   | 7:40 pm |
|    | 4.4 Food Service Program Update                        | 8:10 pm |
|    | 4.5 Leadership Council Professional Development Update | 8:25 pm |
|    | 4.6 Brendan Grant Field (vote)                         | 8:40 pm |
| 5. | SUBCOMMITTEE/LIAISON UPDATES (as needed)               | 8:50 pm |
| 6. | OTHER BUSINESS   |         |
|    | 6.1 Consent Agenda - None                              |         |
|    | 6.2 Personnel Items - None                             |         |
|    | 6.3 Business Items - None                              |         |
|    |  |         |
| 7. | ADJOURN  | 9:00 pm |
|    |  |         |

Next Meeting: June 14, 2022 6:30 pm