



**RECEIVED  
TOWN CLERK  
BELMONT, MA**

**BELMONT, MASSACHUSETTS  
THERE WILL BE A PUBLIC MEETING OF**

DATE: April 21, 2022  
TIME: 9:00 AM

Reserved for Town Clerk Use Only

**Committee Name: Belmont Human Rights Commission REVISED**

**Date: Thursday, May 5, 2022**

**Time: 6:00 - 7:30 pm**

In keeping with Governor Baker's Executive Order of March 12, 2020; "Order Suspending Certain Provisions of the Open Meeting Law" - All Participation for Town Residents will be by Remote Access. If the audio becomes unavailable, the meeting will be paused until it can be restored, or the meeting will end.

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/89231619756?pwd=WXZmaDY0ckpVaTgxZzYzWTU2MnFZUz09>

Passcode: 350087

Or One tap mobile :

US: +13017158592,,89231619756#,,,,\*350087# or  
+13126266799,,89231619756#,,,,\*350087#

Or Telephone:

Dial (for higher quality, dial a number based on your current location):

US: +1 301 715 8592 or +1 312 626 6799 or +1 929 205 6099 or +1 253 215  
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Webinar ID: 892 3161 9756

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**To Ask A Question:**

All Belmont Human Rights Commission meetings are governed by the Massachusetts Open Meeting Law.

When public participation is allowed on an agenda item, here is what you do to address the public body:

- By computer or smartphone:
- Click “Raise your hand” button, located on bottom of the Participant screen.
- By Telephone:
- To raise your hand press \*9
- When the host is ready for you, you will be called on by your phone number or name.
- Please state your full name for the record, which is required by law.

During the public participation segment of meetings of the Commission, individuals or group representatives may address the Commission on items of Commission business. The length of the public participation segment shall be no more than ten (10) minutes, but may be extended by Chair. Speakers must identify themselves by their first and last name and will be allowed up to two (2) minutes to present their material. Chair may reduce speaking time if needed and/or may permit extension of this time limit. The Committee may respond to public comment, at the discretion of the Chair, but extended discussion of issues during public participation is discouraged. If a particular issue arises during public participation that warrants an extended discussion, the Chair may defer such discussion until a future meeting, and schedule an agenda item accordingly. Improper conduct and remarks will not be allowed. Defamatory or abusive remarks are always out of order. If a speaker persists in improper conduct or remarks, the Chair may terminate that individual’s privilege of address or if needed eject the person from the meeting. All remarks will be addressed through the Chair of the meeting.

## **AGENDA:**

### **1. Call the meeting to order**

2. **Review and approve Minutes** from April 7, 2022– 5 minutes
3. a. **Report on phone-line and e-mail correspondence** (Bryan) - 5 minutes  
b. **Confirm Phone-line/email assignment for upcoming months** –  
May- Joan; June- Gaye; July, August, September (TBD)
4. **Liaison Reports:** - 15 minutes total  
Belmont Police Department; Belmont Fire Department; Belmont Schools (BHS, Chenery); Beech Street Center
5. **Plans for continuing on the Commission (Ye, Kim, Fran, Bryan terms end 2022)** – 5 minutes
6. **Housing Support and Outreach (Kim)** – 10 minutes;
7. **Diversity Task Force Report (Kim)** - 10 minutes;
8. **Pride Month statement (Fran)**– 2 minutes;
9. **World Environment Day statement (June 5) (Lara)** – 2 minutes;
10. **Juneteenth statement and cosponsorship (June 19) (Kim)** – 2 minutes;
11. **World Refugee Day statement (June 20) (Joan)** – 2 minutes;
12. **World Day for Cultural Diversity statement (Lara)** – 2 minutes;
13. **Loving Day statement (Ye)** – 2 minutes;
14. **Article with psychologist (Lara)** – 2 minutes;
15. **Working Groups Report:** 10 minutes total
  - Messaging and Marketing (**Lara**/Jess/Kayta/Gaye/Joan)
  - Community Discussions/Business Outreach/Speakers' Series (**Gaye**/Kim/Kayta/Ye)
  - School Outreach (**Kim**/Bryan/Lara)
16. **Community Input:** – 10 minutes
17. **Vote on Agenda Items: # 8-14** - 5 minutes
18. **Announcements:** - 5 minutes

**19. Confirm meeting dates:** - 2 minutes  
June 2

**20. Adjourn the meeting**

**All starting times and durations of agenda items are approximate.**

**Next Meeting: Thursday, June 2, 2022**