

**BELMONT, MASSACHUSETTS**  
THERE WILL BE A PUBLIC MEETING OF

**RECEIVED  
TOWN CLERK  
BELMONT, MA**

DATE: November 1, 2021  
TIME: 3:04 PM

**Committee Name: Structural Change Impact Group**

**Subcommittee Name if Applicable: (full)**

**Date: Thursday, November 04, 2021**

**Time: 8am**

In keeping with Governor Baker's Executive Order of March 12, 2020; "Order Suspending Certain Provisions of the Open Meeting Law" - All Participation for Town Residents will be by Remote Access. If the audio becomes unavailable, the meeting will be paused until it can be restored, or the meeting will end.

*(Paste your Zoom License information here):*

Join Zoom Meeting <https://us02web.zoom.us/j/83055411027>

Meeting ID: 830 5541 1027

To join by telephone, Call: 1 (929) 205-6099 When prompted, enter: 83055411027# When prompted, enter # To ask a question or raise your hand, enter \*9 on your phone.

**Ideas to increase revenues, decrease expenditures, and/or improve the delivery of town services can be submitted through the SCIG online form at: <https://mapsonline.net/belmontma/forms/tablet.html.php?id=674437811>**

**The latest version of the SCIG Matrix mentioned in SCIG meetings is located at:**

**<https://www.belmontma.gov/structural-change-impact-group/pages/matrix-and-other-documents>**

**AGENDA**

*Enter text of agenda in outline form below (space will expand as info is typed):*

1. *Approval of prior meeting minutes*
2. *Update from Working Groups on recent progress*
3. *Discussion of Idea Matrix including progress from WGs, decisions about moving ideas between WGs*
4. *Discussion of Next Steps, including coordination with other towns and Belmont departments/group*
5. *Discussion of Draft Idea Write-up Report*
6. *Discussion of next Public Forum and/or Select Board update*
7. *New Business*
8. *Public Comments*
9. *Decide future meeting schedule*
10. *Adjournment*

Next Meeting (Date & Time): Likely 11/18 8am, but maybe 11/11 also.