



**OFFICE OF COMMUNITY DEVELOPMENT
TOWN OF BELMONT**

19 Moore Street
Homer Municipal Building

**RECEIVED
TOWN CLERK
BELMONT, MA**

DATE: July 29, 2021
TIME: 2:11 PM

**COMMUNITY PATH PROJECT COMMITTEE
AGENDA**

Wednesday, August 4, 2021

8:00 AM

Location – Remote Meeting

In keeping with Governor Baker's Executive Order of March 12, 2020;

"Order Suspending Certain Provisions of the Open Meeting Law" -

All Participation by Committee and Town Residents will be by Remote Access

**If the audio becomes unavailable, the meeting will be paused until it can be restored,
or the meeting will end**

FOR PARTICIPANTS:

The Community Path Project Committee will start at 8:00 A.M. and you may join the meeting remotely starting at 7:55 A.M.

By computer or smartphone go to:

<https://us02web.zoom.us/j/85635959737?pwd=VGpEUXZjQmMrZldteVBnSHUyYzZMQT09>

- **Meeting ID: 856 3595 9737**
- **Password: 723264**
- Follow the on screen instructions
- Enter your Full Name under participant (only those with a name entered will be allowed to comment if desired)

By telephone:

1-929-205-6099

- Follow any additional prompts

To Provide Resident Comments:

If you wish to provide comments when prompted by the Chair (related to the specific agenda) here is what you do:

- By Computer or Smartphone – once logged in you will be able to message the Room Host
- By telephone press *9
- When the host is ready for you, you will be called on by your phone number or name (when prompted always start by presenting your full name)
- Comments will be limited by the Chair, shall be concise, and shall not repeat previous comments or questions presented by others before you
- Chair is not obligated to recognize all comments and may end comment period prior to your comment being heard

COMMUNITY PATH PROJECT COMMITTEE

AGENDA

Wednesday, August 4, 2021

8:00 AM

Location – Remote Meeting

Agenda Items:

1. General updates
2. Project update from design consultant
3. Member reports regarding MPO meetings and subcommittee work (as applicable)
4. Discussion of potential opportunities for public engagement (e.g., Town Day; Farmers Market)
5. Review and approve minutes (time allowing)