

**BELMONT SCHOOL COMMITTEE MEETING with CAPITAL BUDGET COMMITTEE
REMOTE MEETING**

May 25, 2021

6:30 PM

*****REVISED*****

*****All Participation by Town Residents will be by remote access*****

Join Zoom Webinar

<https://us02web.zoom.us/j/89626399467>

Webinar ID: 896 2639 9467

To join by telephone,

Call: (929) 205-6099

**RECEIVED
TOWN CLERK
BELMONT, MA**

DATE: May 20, 2021

TIME: 3:01 PM

- Follow on-screen instructions
- Enter your Full Name under participant (only those with a name entered will be allowed to comment if desired)

To Provide Resident Comments: If you wish to provide comments when prompted by the Chair (related to the specific agenda)

- By Computer or Smartphone – once logged in you will be able to raise your hand (accessed in the participant box)
- By telephone press *9
- When the host is ready for you, you will be called on by the last digits of your phone number or name (when prompted always start by presenting your full name)
- Comments will be limited by the Chair, shall be concise, and shall not repeat previous comments or questions presented by others before you
- Chair is not obligated to recognize all comments and may end comment period prior to your comment being heard

AGENDA

1. OPENING BUSINESS

- | | | |
|-----|---------------------------|-----------|
| 1.1 | Call to Order | 6:30 p.m. |
| 1.2 | Citizens' Concerns | 6:30 p.m. |
| 1.3 | Adjustments to the Agenda | 6:35 p.m. |
| 1.4 | Chair's Report | 6:40 p.m. |
| 1.5 | Superintendent's Report | 6:50 p.m. |

2. UNFINISHED BUSINESS

- 2.1 No unfinished business

3. MAJOR BUSINESS

Begin Joint session with Capital Budget Committee

- 3.1 Capital Budget Committee 7:00 p.m.

End Joint Session with Capital Budget Committee

- 3.2 *Town Meeting, Segment B, Articles 14 and 19 (Vote)*
3.3 Rink Location Option from Perkins & Will Presentation (Vote)

- 3.4 Reconsideration of Approved Site Plan West of Harris Field (Vote)
- 3.5 Grade 8 Accelerated Geometry Program
- 3.6 Return to In Person Learning Working Group Update
- 3.7 *Verizon License Agreement for BMHS Communication Line (Vote)*

4. SUBCOMMITTEE/LIAISON UPDATES (as needed)

8:30 p.m.

- 4.1 Finance Subcommittee
- 4.2 Policy Subcommittee
- 4.3 Curriculum & Instruction Subcommittee
- 4.4 Capital Budget Committee
- 4.5 Warrant Committee
- 4.6 Belmont High School Building Committee
- 4.7 Community Path
- 4.8 Financial Task Force II
- 4.9 Rink Working Group
- 4.10 EDCO
- 4.11 Long Term Capital Planning Committee
- 4.12 Equity Subcommittee
- 4.13 Structural Change Impact Committee

5. OTHER BUSINESS

- 5.1 Consent Agenda
 - Technology Surplus Equipment
 - Textbooks/Supplies Surplus Items
 - Library Suruplus Items
- 5.2 Personnel Items - None
- 5.3 Business Items - None
- 5.4 Approval of Minutes-None

6. ADJOURN

9:00 p.m.

The listings of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.