## MEETING AGENDA Warrant Committee April 14, 2021 7:30 PM Remote Meeting

# RECEIVED TOWN CLERK BELMONT, MA

DATE: April 12, 2021 TIME: 5:23 PM

In keeping with Governor Baker's Executive Order of March 12, 2020; "Order Suspending Certain Provisions of the Open Meeting Law" – <u>All Participation by Committee and Town Residents will be by Remote Access</u> If the audio becomes unavailable, the meeting will be paused until it can be restored, or the meeting will end.

To listen to the meeting online: By computer or smartphone, go to: https://us02web.zoom.us/j/83978222995

- Follow on-screen instructions
- Enter your Full Name under participant (only those with a name entered will be allowed to comment if desired)

#### By telephone:

- 1 (929) 205-6099
- When prompted, enter Meeting ID: : 839 7822 2995
- If prompted, enter #
- Follow any additional prompts.

If you are just interested in following along, watch on Belmont Media Center: Channel 8 on Comcast Channels 28 & 2130 on Verizon Watch online at > <u>belmontmedia.org/watch/infoty</u>

### To Provide Resident Comments:

If you wish to provide comments when prompted by the Chair (related to the specific agenda) here is what you do:

- By Computer or Smartphone once logged in you will be able to raise your hand (accessed in the participant box)
- By telephone press \*9
- When the host is ready for you, you will be called on by the last digits of your phone number or name (when prompted always start by presenting your full name)
- Comments will be limited by the Chair, shall be concise, and shall not repeat previous comments or questions presented by others before you
- Chair is not obligated to recognize all comments and may end comment period prior to your comment being heard

## **Town of Belmont**

Warrant Committee

2020-21

## **Agenda: Warrant Committee Meeting**

April 14, 2021: 7:30 PM

- I. Approve minutes.
- II. Town Meeting updates vote/discuss articles for Special Town Meeting.
- III. WC Report format.
- IV. Review outline for WC Report Executive Summary.
- V. FY21, FY22 Budget updates.
- VI. Reports from Select Board, Town Administrator, School Committee, and liaisons.
- VII. Public comment.
- VIII. Adjournment.