



OFFICE OF THE
COUNCIL ON AGING

266 Beech Street
Belmont, MA 02478

**RECEIVED
TOWN CLERK
BELMONT, MA**

DATE: March 23, 2021
TIME: 9:49 AM

MEETING AGENDA

Council on Aging Board Joint Meeting with Human Services
Subcommittee of the Warrant Committee
Thursday, March 25, 2021
12:00 PM
Remote Meeting

In keeping with Governor Baker's Executive Order of March 12, 2020;
"Order Suspending Certain Provisions of the Open Meeting Law" –
All Participation by Committee and Town Residents will be by Remote Access
If the audio becomes unavailable, the meeting will be paused until it can be restored, or
the meeting will end.

To listen to the meeting online:

By computer or smartphone, go to:

<https://us02web.zoom.us/j/85293960782?pwd=ZmlYdFVBdnZxalpBWxpNOC9PQ2Zldz09>

- Enter Password **853160**, if necessary
- Follow on-screen instructions
- Enter your Full Name under participant (only those with a name entered will be allowed to comment if desired)

By telephone:

- **1-929-205-6099**
- When prompted, enter Meeting ID: **852 9396 0782**
- If prompted, enter #
- When prompted, enter password: **853160 #**
- Follow any additional prompts.

To Provide Resident Comments:

If you wish to provide comments when prompted by the Chair (related to the specific agenda) here is what you do:

- By Computer or Smartphone – once logged in you will be able to raise your hand(accessed in the participant box)
- By telephone press *9
- When the host is ready for you, you will be called on by the last digits of your phone number or name (when prompted always start by presenting your full name)
- Comments will be limited by the Chair, shall be concise, and shall not repeat previous comments or questions presented by others before you
- Chair is not obligated to recognize all comments and may end comment period prior to your comment being heard

COUNCIL ON AGING BOARD JOINT MEETING WITH HUMAN SERVICES
SUBCOMMITTEE OF THE WARRANT COMMITTEE

AGENDA

Thursday, March 25, 2021

12:00 PM

1. Call to Order
2. Discuss with Human Services Warrant Subcommittee any Matter That the Committee Raises with Regards to the Operations of the COA and its Budget, in Addition to What is Presented by the COA Director
3. Adjournment