

BELMONT SCHOOL COMMITTEE MEETING – COMMUNITY FORUM PUBLIC
POSTING

AUGUST 6, 2020

REMOTE MEETING

6:00 PM

**RECEIVED
TOWN CLERK
BELMONT, MA**

DATE: July 21, 2020
TIME: 9:53 AM

All Participation by Town Residents will be by remote access

FOR PARTICIPANTS

Join Zoom Meeting

<https://us02web.zoom.us/j/86978756717>

Meeting ID: 869 7875 6717

By telephone:

+19292056099

When prompted, enter 869 7875 6717 #

When prompted, enter #

During the Citizen's Concerns Portion of the Meeting, to state a concern:

By computer or smartphone – once logged in you will be able to message the Room Host.

By Telephone press *9

When the host is ready for you, you will be called on by your phone number or name.

Comments should be as concise and clear as possible. The School Committee will not discuss citizens' concerns during this meeting. Someone will follow up through email or it will be addressed at a future meeting.

If you are just interested in following along, watch on Belmont Media Center.

Channel 8 on Comcast

Channels 28 or 2130 on Verizon

Watch online at > belmontmedia.org/watch/govtv

Watch on Facebook/[belmontmedia](https://www.facebook.com/belmontmedia)

AGENDA

OPENING BUSINESS

- | | | |
|-----|---------------------------|-----------|
| 1.1 | Call to order | 6:00 p.m. |
| 1.2 | Citizens' Concerns | 6:00 p.m. |
| 1.3 | Adjustments to the Agenda | 6:00 p.m. |
| 1.4 | Chair's Report | 6:05 p.m. |
| 1.5 | Superintendent's Report | 6:10 p.m. |

MAJOR BUSINESS

- | | | |
|-----|-----------------------------|-----------|
| 3.1 | Opening Schools – Fall 2020 | 6:15 p.m. |
|-----|-----------------------------|-----------|

SUBCOMMITTEE/LIAISON UPDATES (as needed)

- | | | |
|-----|---|-----------|
| | | 7:45 p.m. |
| 4.1 | Finance Subcommittee | |
| 4.2 | Policy Subcommittee | |
| 4.3 | Curriculum & Instruction Subcommittee | |
| 4.4 | Capital Budget Committee | |
| 4.5 | Warrant Committee | |
| 4.6 | Belmont Middle & High School Building Committee | |
| 4.7 | Community Path | |
| 4.8 | Financial Task Force II | |
| 4.9 | Rink Working Group | |

APPROVAL OF MINUTES

- | | | |
|--|-------------------------------|-----------|
| | | 7:50 p.m. |
| | July 9, 2020 – Joint SC/FTFII | |
| | July 16, 2020 - SC | |

ADJOURN

8:00 p.m.