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BELMONT SCHOOL COMMITTEE MEETING PUBLIC POSTING

JULY 16, 2020

DATE: July 7, 2020 TIME: 9:21 AM

REMOTE MEETING

3:00 PM

All Participation by Town Residents will be by remote access

FOR PARTICIPANTS

Join Zoom Meeting

https://us02web.zoom.us/j/86978756717

Meeting ID: 869 7875 6717

By telephone:

+19292056099

When prompted, enter 869 7875 6717 #

When prompted, enter #

During the Citizen's Concerns Portion of the Meeting, to state a concern:

By computer or smartphone – once logged in you will be able to message the Room Host. By Telephone press *9

When the host is ready for you, you will be called on by your phone number or name.

Comments should be as concise and clear as possible. The School Committee will not discuss citizens' concerns during this meeting. Someone will follow up through email or it will be addressed at a future meeting.

If you are just interested in following along, watch on Belmont Media Center.

Channel 8 on Comcast
Channels 28 or 2130 on Verizon
Watch online at > belmontmedia.org/watch/govtv
Watch on Facebook/belmontmedia

AGENDA

| OPENING BUSINESS | | |
|---------------------|---|-----------|
| 1.1 | Call to order | 3:00 p.m. |
| 1.2 | Citizens' Concerns | 3:00 p.m. |
| 1.3 | Adjustments to the Agenda | 3:05 p.m. |
| 1.4 | Chair's Report | 3:05 p.m. |
| 1.5 | Superintendent's Report | 3:10 p.m. |
| UNFINISHED BUSINESS | | |
| 2.1 | No unfinished business | |
| MAJOR BUSINESS | | |
| 3.1 | School Committee Subcommittee Assignments | 3:15 p.m. |
| 3.2 | Update on School Opening – September 2020 | 3:30 p.m. |
| 3.3 | Superintendent's Evaluation Follow-up | 4:00 p.m. |
| CLIDGO | ARABATTEE (LIAICON LIDATES (on monded) | 4.15 |
| 4.1 | DMMITTEE/LIAISON UDATES (as needed) Finance Subcommittee | 4:15 p.m. |
| 4.1 | Policy Subcommittee | |
| 4.3 | Curriculum & Instruction Subcommittee | |
| 4.4 | Capital Budget Committee | |
| 4.5 | Warrant Committee | |
| 4.6 | Belmont Middle & High School Building Committee | |
| 4.7 | Community Path | |
| 4.8 | Financial Task Force II | |
| 4.9 | Rink Working Group | |
| OTHER BUSINESS | | |
| 5.1 | Consent Agenda | 4:30 p.m. |
| | Vote on Acceptance of Donations – Exhibits A1, A2, A3 | |
| FUTURE BUSINESS | | |
| 6.1 | August 11, 2020 | |
| | School Committee Remote Meeting – 3:00 p.m. | |
| APPROVAL OF MINUTES | | 4:45 p.m. |
| June 29, 2020 | | |
| ADJOURN | | 5:00 p.m. |
| | | |