

**RECEIVED  
TOWN CLERK  
BELMONT, MA**

**BELMONT SCHOOL COMMITTEE MEETING PUBLIC POSTING**

DATE: June 23, 2020

TIME: 9:04 AM

**JUNE 29, 2020**

**REMOTE MEETING**

**2:00 PM – EXECUTIVE SESSION**

**3:00 PM – OPEN SESSION**

**\*\*\*All Participation by Town Residents will be by remote access\*\*\***

**CALL TO ORDER IN OPEN SESSION – 2:00 PM**

Vote to convene in Executive Session for the purpose of discussing contract negotiations given that a discussion in Open Session may have a detrimental impact on the School Committee's bargaining position. – 2:00 p.m.

RETURN TO OPEN SESSION – 3:00 P.M.

FOR PARTICIPANTS

Join Zoom Meeting

<https://us02web.zoom.us/j/86978756717>

Meeting ID: 869 7875 6717

By telephone:

+19292056099

When prompted, enter 869 7875 6717 #

When prompted, enter #

**During the Citizen's Concerns Portion of the Meeting, to state a concern:**

By computer or smartphone – once logged in you will be able to message the Room Host.

By Telephone press \*9

When the host is ready for you, you will be called on by your phone number or name.

Comments should be as concise and clear as possible. The School Committee will not discuss citizens' concerns during this meeting. Someone will follow up through email or it will be addressed at a future meeting.

If you are just interested in following along, watch on Belmont Media Center.

Channel 8 on Comcast  
Channels 28 or 2130 on Verizon  
Watch online at > [belmontmedia.org/watch/govtv](http://belmontmedia.org/watch/govtv)  
Watch on Facebook/[belmontmedia](https://www.facebook.com/belmontmedia)

## AGENDA

### OPENING BUSINESS

- |     |                           |           |
|-----|---------------------------|-----------|
| 1.1 | Return to Open Session    | 3:00 p.m. |
| 1.2 | Citizens' Concerns        | 3:00 p.m. |
| 1.3 | Adjustments to the Agenda | 3:05 p.m. |
| 1.4 | Chair's Report            | 3:05 p.m. |
| 1.5 | Superintendent's Report   | 3:10 p.m. |

### MAJOR BUSINESS

- |     |   |           |
|-----|---|-----------|
| 2.1 | Rink Proposal                                 | 3:15 p.m. |
| 2.2 | Summer Planning for School Committee Meetings | 3:30 p.m. |
| 2.3 | Federal Funding Update - Resolution           | 3:45 p.m. |
| 2.4 | MASC Resolutions                              | 3:55 p.m. |
| 2.5 | Superintendent's Evaluation                   | 4:10 p.m. |

### SUBCOMMITTEE/LIAISON UPDATES (as needed)

- |     |   |           |
|-----|---|-----------|
|     |   | 4:30 p.m. |
| 3.1 | Finance Subcommittee                            |           |
| 3.2 | Policy Subcommittee                             |           |
| 3.3 | Curriculum & Instruction Subcommittee           |           |
| 3.4 | Capital Budget Committee                        |           |
| 3.5 | Warrant Committee                               |           |
| 3.6 | Belmont Middle & High School Building Committee |           |
| 3.7 | Community Path                                  |           |
| 3.8 | Financial Task Force II                         |           |
| 3.9 | Rink Working Group                              |           |

### APPROVAL OF MINUTES

- |  |  |           |
|--|--|-----------|
|  |  | 4:55 p.m. |
|  | May 28, 2020 Finance Subcommittee Minutes  |           |
|  | June 9, 2020 School Committee Minutes      |           |
|  | June 16, 2020 Finance Subcommittee Minutes |           |

### ADJOURN

5:00 p.m.

**The listings of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.**