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2018 JAN 25 PM 2:07

**Committee to Study the Number of Selectmen
Agenda
Tuesday, January 30, 2018, 7pm to 9pm
Belmont Town Hall, Conference Room 1**

1. Approval of minutes
2. Review of draft report text -- vote on recommendations and vote to approve report
3. Next steps:
 - o Transmit report to Town Clerk
 - o Plan report to Selectmen
 - o Possible public meeting to answer questions
 - o Article 1 report to Town Meeting in April (with our without warrant article)
4. Adjourn