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AGENDA
TOWN OF BELMONT
LIGHT BOARD ADVISORY COMMITTEE
Belmont Town Hall
Selectmen's Room
Thursday, Oct. 19, 2017
7:15 pm

- I. CALL TO ORDER
- II. ACTING GENERAL MANAGER'S REPORT
- III. BL ENERGY PROCUREMENT/PORTFOLIO:
ENERGY NEW ENGLAND PRESENTATION/DISCUSSION
- IV. COST OF SERVICE/RATE DESIGN STUDY UPDATE
- V. STRATEGIC PLANNING ('IRP') SOLICITATION UPDATE
- VI. SMART METER OPT-OUT POLICY
- VII. RESIDENTIAL ENERGY STORAGE POLICY
- VIII. OPEN MEETING LAW – NON-QUORUM SESSION POLICY
- IX. FUTURE MEETINGS
- X. ADJOURNMENT