

# Committee to Study the Number of Selectmen

#### Agenda

### 2017 SEP 22 AM 9: 08

## Tuesday, September 26, 2017, 7pm to 9pm **Belmont Town Hall, Conference Room 1**

- 1. Approval of minutes
- 2. Review of comparable town research -- conclusions? next steps?
- 3. Belmont selectmen interviews -- status update and next steps
- 4. Planning for October 12 public hearing
- 5. Written report -- create a proto-outline
- 6. Next steps
- 7. Adjourn

### Forthcoming meeting dates:

- October 3
- October 12 (public hearing)
- October 17
- November 7
- November 21
- December 5
- December 19
- January 9
- January 23