

# AGENDA

## BOARD OF ASSESSORS

Wednesday, January 3, 2024

7:45 AM

### Remote Meeting

In keeping with Governor Baker's Executive Order of March 12, 2020;

"Order Suspending Certain Provisions of the Open Meeting Law" –

All Participation by Committee and Town Residents will be by Remote Access

If the audio becomes unavailable, the meeting will be paused until it can be restored, or the meeting will end.

To listen to the meeting online:

By computer or smartphone, go to:

<https://us02web.zoom.us/j/81371539004?pwd=azJTRXkwOWErVzBwMnFvMGhGL253UT09>

Enter Password: **689851#**, if necessary

- Follow on-screen instructions
- Enter your Full Name under participant (only those with a name entered will be allowed to comment if desired)

By telephone:

- **1-929-205-6099**
- When prompted, enter Meeting ID: **813 7153 9004**  
If prompted, enter **#**
- When prompted, enter password: **689851#**
- Follow any additional prompts.

To Provide Resident Comments:

If you wish to provide comments when prompted by the Chair (related to the specific agenda) here is what you do:

- By Computer or Smartphone – once logged in you will be able to raise your hand (accessed in the participant box)
- By telephone press \*9
- When the host is ready for you, you will be called on by the last digits of your phone number or name (when prompted always start by presenting your full name)
- Comments will be limited by the Chair, shall be concise, and shall not repeat previous comments or questions presented by others before you
- Chair is not obligated to recognize all comments and may end comment period prior to your comment being heard

**RECEIVED  
TOWN CLERK  
BELMONT, MA**

DATE: December 21, 2023

TIME: 10:40 AM

## **Agenda**

Board of Assessors  
Wednesday, January 3, 2024  
7:45 a.m.

### **General Business**

- Minutes
- Taxpayers Meetings
- Bills and Vouchers
- Abatements

### **Executive Session**

To comply with, or act under the authority of, any general or special law or federal grant-in- aid requirements.

- Exemptions

### **Adjournment**

\*The listing of matters/topics is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.