

**RECEIVED  
TOWN CLERK  
BELMONT, MA**

DATE: November 29, 2023  
TIME: 2:41 PM

*Reserved for Town Clerk Use Only*

**BELMONT, MASSACHUSETTS**  
THERE WILL BE A PUBLIC MEETING OF

**Committee Name: Belmont Council on Aging**

**Subcommittee Name if Applicable:** [Click here to enter text.](#)

**Date: Monday, December 04, 2023**

**Time: 7PM**

*This meeting will be held remotely using Zoom video conferencing technology, as permitted by the Massachusetts Act Relative to Extending Certain State of Emergency Accommodations, that became effective July 16, 2022. Should the audio function stop working during the Zoom meeting and it cannot be restored, the meeting will end and be rescheduled.*

*Copy Zoom link and information here:*

Topic: COA

Time: Dec 4, 2023 07:00 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/82835019869?pwd=elZnaWNwU25NT3A2ZFZodE5rMVlwQT09>

Meeting ID: 828 3501 9869

Passcode: 326096

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One tap mobile

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+13092053325,,82835019869#,,,,\*326096# US

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Dial by your location

• +1 305 224 1968 US

• +1 309 205 3325 US

• +1 312 626 6799 US (Chicago)

• +1 646 931 3860 US

• +1 929 205 6099 US (New York)

• +1 301 715 8592 US (Washington DC)

• +1 360 209 5623 US

• +1 386 347 5053 US

• +1 507 473 4847 US

• +1 564 217 2000 US

- +1 669 444 9171 US
- +1 669 900 6833 US (San Jose)
- +1 689 278 1000 US
- +1 719 359 4580 US
- +1 253 205 0468 US
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)

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Passcode: 326096

Find your local number: <https://us02web.zoom.us/j/kr8lXXdej>

## **AGENDA:**

### **Call to Order T. Olson**

- 1. Senior Citizen Concerns M. Scali**
- 2. Review of Past Meeting Minutes T. Olson**
- 3. Updates and Correspondence**
  - a. Director D. Bickelman**
  - b. Assistant Director P. Ellinwood**
  - c. Friends T. Olson**
  - d. Springwell J. Shapiro**
  - e. Transportation Working Group E. Sullivan**
  - f. Age Friendly Action Committee J. Morrison**
- 1. Guidelines for outdoor spaces and walkability**
- 4. Old Business**
  - 1. New Board Nominations**
- 5. New Business**
  - 1. Citizen concerns T.Olson**
  - 2. Board Contact List D. Bickelman**

Next Meeting (Date & Time): [Click here to enter text.](#)