

BELMONT, MASSACHUSETTS  
THERE WILL BE A PUBLIC MEETING OF

RECEIVED  
TOWN CLERK  
BELMONT, MA

DATE: February 3, 2022  
TIME: 2:34 PM

**Committee Name: Council on Aging**

**Subcommittee Name if Applicable:** [Click here to enter text.](#)

**Date: Monday, February 07, 2022**

**Time: 7pm**

In keeping with Governor Baker's Executive Order of March 12, 2020; "Order Suspending Certain Provisions of the Open Meeting Law" - All Participation for Town Residents will be by Remote Access. If the audio becomes unavailable, the meeting will be paused until it can be restored, or the meeting will end.

(Paste your Zoom License information here): Topic: Council on Aging 2/7 Time: Feb 7, 2022 07:00 PM Eastern Time (US and Canada) Join Zoom Meeting

<https://us02web.zoom.us/j/84259329206?pwd=MGVmZ3hCV3hmeUNTYmNqUnl3amp1QT09> Meeting ID: 842 5932

9206 Passcode: 820818 One tap mobile +13126266799,,84259329206#,,,,\*820818# US (Chicago)

+19292056099,,84259329206#,,,,\*820818# US (New York) Dial by your location +1 312 626 6799 US

(Chicago) +1 929 205 6099 US (New York) +1 301 715 8592 US (Washington DC) +1 346 248 7799 US

(Houston) +1 669 900 6833 US (San Jose) +1 253 215 8782 US (Tacoma) Meeting ID: 842 5932 9206 Passcode:

820818 Find your local number: <https://us02web.zoom.us/j/kWZc4z6Z>

## AGENDA

Enter text of agenda in outline form below (space will expand as info is typed):

- |   |                                    |
|---|------------------------------------|
| Call to Order   | T. Olson                           |
| 1. Senior Citizen Concerns                                  | M. Scali                           |
| 2. Guest Speaker  | W. Chin, Director, Board of Health |
| 3. Review of Past Meeting Minutes                           |                                    |
| 4. <u>Updates and Correspondence</u>                        |                                    |
| A. Director   | N. Niv-Vogel                       |
| B. Assistant Director                                       | D. Bickelman                       |
| C. Friends  | J. Semuels                         |
| D. Springwell   | J. Shapiro                         |
| E. Transportation Working Group                             | E. Sullivan                        |
| 5. <u>Old Business</u>                                      |                                    |
| A. Relationship with Belmont Housing Authority              | T. Olson                           |
| B. Creating Inclusiveness and Making the COA Welcome to All | T. Olson                           |
| C. Safety at the Senior Center                              | N. Niv-Vogel                       |
| E. Fostering Stronger Intergenerational Programming         | N. Niv-Vogel                       |

6. New Business

A. New Agenda Item

Next Meeting (Date & Time): Monday, March 7 at 7pm