



**OFFICE OF COMMUNITY DEVELOPMENT  
TOWN OF BELMONT**

19 Moore Street  
Homer Municipal Building

**RECEIVED  
TOWN CLERK  
BELMONT, MA**

DATE: September 23, 2021  
TIME: 9:31 AM

**COMMUNITY PATH PROJECT COMMITTEE  
AGENDA**

**Wednesday, September 29, 2021**

**8:00 AM**

**Location – Remote Meeting**

**In keeping with Governor Baker's Executive Order of March 12, 2020;  
"Order Suspending Certain Provisions of the Open Meeting Law" -**

**All Participation by Committee and Town Residents will be by Remote Access**

**If the audio becomes unavailable, the meeting will be paused until it can be restored,  
or the meeting will end**

**FOR PARTICIPANTS:**

The Community Path Project Committee will start at 8:00 A.M. and you may join the meeting remotely starting at 7:50 A.M.

By computer or smartphone go to:

<https://us02web.zoom.us/j/86324562703?pwd=cmwyTVV1Vmc1MnZRMGZBU0pOWjNlWdz09>

- **Meeting ID: 863 2456 2703**
- **Password: 513084**
- Follow the on screen instructions
- Enter your Full Name under participant (only those with a name entered will be allowed to comment if desired)

By telephone:

**1-929-205-6099**

- Follow any additional prompts

**To Provide Resident Comments:**

If you wish to provide comments when prompted by the Chair (related to the specific agenda) here is what you do:

- By Computer or Smartphone – once logged in you will be able to message the Room Host
- By telephone press \*9
- When the host is ready for you, you will be called on by your phone number or name (when prompted always start by presenting your full name)
- Comments will be limited by the Chair, shall be concise, and shall not repeat previous comments or questions presented by others before you
- Chair is not obligated to recognize all comments and may end comment period prior to your comment being heard

COMMUNITY PATH PROJECT COMMITTEE  
AGENDA  
**Wednesday, September 29, 2021**  
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**Agenda Items:**

1. General updates
2. Discussion of Committee charge, Phase 2, and potential CPA application
3. Discussion of November public engagement meeting regarding 25% design submission
4. Review and approve minutes (time allowing)