

**AGENDA  
SELECT BOARD  
MONDAY, JUNE 7, 2021  
REMOTE MEETING  
5:30 PM**

**RECEIVED  
TOWN CLERK  
BELMONT, MA**

DATE: June 3, 2021  
TIME: 2:58 PM

**In keeping with Governor Baker’s Executive Order of March 12, 2020;  
“Order Suspending Certain Provisions of the Open Meeting Law” –  
All Participation for Town Residents will be by Remote Access  
If the audio becomes unavailable, the meeting will be paused until it can be  
restored, or the meeting will end.**

**FOR PARTICIPANTS:**

The Select Board meeting will start at 5:30 PM. You can join the meeting starting at 5:20 PM.

**TO JOIN THE MEETING:**

By computer or smartphone, go to:

<https://us02web.zoom.us/j/85876428664>

- Follow on-screen instructions
- Enter your Full Name under participant

By telephone:

- Call: **1 (929) 205-6099**
- When prompted, enter Meeting ID: **858 7642 8664 #**
- When prompted, enter: **#**
- Follow any additional prompts
- To mute and unmute yourself (when recognized), press **\*6**

**Room ID: 85876428664#**

If you are just interested in following along, watch on Belmont Media Center.

- Channel **8** on Comcast
- Channels **28** or **2130** on Verizon
- Watch online at > [belmontmedia.org/watch/govtv](http://belmontmedia.org/watch/govtv)

**I. CALL TO ORDER**

**II. COMMUNITY ANNOUNCEMENTS**

**III. ACTION BY CONSENT**

Tab #

|         |  |     |
|---------|--|-----|
| 5:30 PM | Discussion and possible vote on positions for articles and amendments for Annual Town Meeting, Segment B   | 1/A |
| 6:15 PM | Vote to approve request for use of Town Green by Belmont Pride Parade organizers on June 12, 2021 to erect and use two tables and to place an ice cream freezer on the Green | 2/B |
| 6:20 PM | Discussion of the Belmont Light contribution towards the DPW tank replacement project  | 3/C |
| 6:40 PM | Discussion and possible vote on remote participation in meetings   | 4/D |

**IV. APPROVAL OF MINUTES**

- a. May 17, 2021 – Regular Meeting
- b. May 24, 2021 – Regular Meeting

**V. SELECT BOARD COMMITTEE LIAISON REPORTS**

Next Meeting: Wednesday, June 9, 2021 at 5:30 PM

All starting times and durations of agenda items are approximate.