

**REVISED \***  
**AGENDA**  
**SELECT BOARD**  
**WEDNESDAY, JUNE 2, 2021**  
**REMOTE MEETING**  
**5:30 PM**

**RECEIVED**  
**TOWN CLERK**  
**BELMONT, MA**

DATE: May 27, 2021  
TIME: 2:38 PM

In keeping with Governor Baker's Executive Order of March 12, 2020;  
"Order Suspending Certain Provisions of the Open Meeting Law" –  
**All Participation for Town Residents will be by Remote Access**  
If the audio becomes unavailable, the meeting will be paused until it can be  
restored, or the meeting will end.

**FOR PARTICIPANTS:**

The Select Board meeting will start at 5:30 PM. You can join the meeting starting at 5:20 PM.

**TO JOIN THE MEETING:**

By computer or smartphone, go to:

<https://us02web.zoom.us/j/81108691513>

- Follow on-screen instructions
- Enter your Full Name under participant

By telephone:

- Call: **1 (929) 205-6099**
- When prompted, enter Meeting ID: **811 0869 1513 #**
- When prompted, enter: **#**
- Follow any additional prompts
- To mute and unmute yourself (when recognized), press **\*6**

**Room ID: 81108691513#**

If you are just interested in following along, watch on Belmont Media Center.

- Channel **8** on Comcast
- Channels **28** or **2130** on Verizon
- Watch online at > [belmontmedia.org/watch/govtv](http://belmontmedia.org/watch/govtv)

**I. CALL TO ORDER**

**II. COMMUNITY ANNOUNCEMENTS**

**III. ACTION BY CONSENT**

		Tab #
5:30 PM	Proclamation in honor of Sandra Bailey Kendall	1/A
5:35 PM	Discussion and possible vote on positions for articles and amendments for Annual Town Meeting, Segment B	2/B
6:00 PM	<u>Discussion of the Belmont Light contribution toward the DPW tank replacement project</u> (item added)	3/C
6:10 PM	Discussion of Rink Presentation at Annual Town Meeting	4/D
6:20 PM	Discussion and possible vote on a future cardboard event	5/E
6:25 PM	Discussion and possible vote on remote participation in meetings	6/F
6:30 PM	Executive Session: <i>To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel; To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares; Belmont Patrolman's Association</i>	7/G

**IV. APPROVAL OF MINUTES**

**V. SELECT BOARD COMMITTEE LIAISON REPORTS**

Next Meeting: Monday, June 7, 2021 at 5:30 PM

All starting times and durations of agenda items are approximate.