

**RECEIVED
TOWN CLERK
BELMONT, MA**

DATE: May 27, 2021
TIME: 9:23 AM

**AGENDA
SELECT BOARD
WEDNESDAY, JUNE 2, 2021
REMOTE MEETING
5:30 PM**

**In keeping with Governor Baker’s Executive Order of March 12, 2020;
“Order Suspending Certain Provisions of the Open Meeting Law” –
All Participation for Town Residents will be by Remote Access
If the audio becomes unavailable, the meeting will be paused until it can be
restored, or the meeting will end.**

FOR PARTICIPANTS:

The Select Board meeting will start at 5:30 PM. You can join the meeting starting at 5:20 PM.

TO JOIN THE MEETING:

By computer or smartphone, go to:

<https://us02web.zoom.us/j/81108691513>

- Follow on-screen instructions
- Enter your Full Name under participant

By telephone:

- Call: **1 (929) 205-6099**
- When prompted, enter Meeting ID: **811 0869 1513 #**
- When prompted, enter: **#**
- Follow any additional prompts
- To mute and unmute yourself (when recognized), press ***6**

Room ID: 81108691513#

If you are just interested in following along, watch on Belmont Media Center.

- Channel **8** on Comcast
- Channels **28** or **2130** on Verizon
- Watch online at > belmontmedia.org/watch/govtv

I. CALL TO ORDER

II. COMMUNITY ANNOUNCEMENTS

III. ACTION BY CONSENT

| | | Tab # |
|---------|---|-------|
| 5:30 PM | Proclamation in honor of Sandra Bailey Kendall | 1/A |
| 5:35 PM | Discussion and possible vote on positions for articles and amendments for Annual Town Meeting, Segment B | 2/B |
| 6:00 PM | Discussion of Rink Presentation at Annual Town Meeting | 3/C |
| 6:15 PM | Discussion and possible vote on a future cardboard event | 4/D |
| 6:20 PM | Discussion and possible vote on remote participation in meetings | 5/E |
| 6:30 PM | Executive Session: <i>To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel; To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares; Belmont Patrolman's Association</i> | 6/F |

IV. APPROVAL OF MINUTES

V. SELECT BOARD COMMITTEE LIAISON REPORTS

Next Meeting: Monday, June 7, 2021 at 5:30 PM

All starting times and durations of agenda items are approximate.