# \*REVISED AGENDA BELMONT HOUSING AUTHORITY AGENDA FOR MEETING REMOTE MEETING THURSDAY April 15, 2021 at 5:00 pm

RECEIVED TOWN CLERK BELMONT, MA

DATE: April 13, 2021 TIME: 9:26 AM

In keeping with Governor Baker's Executive Order of March 12, 2020;
"Order Suspending Certain Provisions of the Open Meeting Law" –

All Participation by Committee and Town Residents will be by Remote Access

If the audio becomes unavailable, the meeting will be paused until it can be restored, or the meeting will end.

FOR PARTICIPANTS: The Housing Authority Board meeting will start at 5:00 pm. You can join the meeting 5 minutes before the scheduled start time.

# To listen to the meeting online:

By computer or smartphone, go to:

- https://us02web.zoom.us/j/84179669499?pwd=MklxOXY3QU1wcng1SThRYklMSTlXdz09
- Enter Password **213586** if necessary
- Follow on-screen instructions
- Enter your Full Name under participant (only those with a name entered will be allowed to comment if desired)

### By telephone:

- 1 646 558 8656
- When prompted, enter Meeting ID: 841 7966 9499
- If prompted, enter #
- When prompted, enter password: 213586#
- Follow any additional prompts.

#### **To Provide Resident Comments:**

If you wish to provide comments when prompted by the Chair (related to the specific agenda) here is what you do:

- By Computer or Smartphone once logged in you will be able to raise your hand(accessed in the participant box)
- By telephone press \*9
- When the host is ready for you, you will be called on by the last digits of your phone number or name (when prompted always start by presenting your full name)
- Comments will be limited by the Chair, shall be concise, and shall not repeat previous comments or questions presented by others before you
- Chair is not obligated to recognize all comments and may end comment period prior to your comment being heard

# **AGENDA**

- 1. Attendance
- 2. Annual Meeting Items
  - a. Welcome New Board Member
  - b. Board Member Organization
    - i. Nominations:
      - 1. For Office of Chairman
      - 2. For Office of Vice-Chairman
      - 3. For Office of Treasurer
      - 4. For Office of Assistant Treasurer
      - 5. For Office of Secretary
- 3. <u>Items for Approval</u>
  - a. Minutes: Regular Meeting March 2021
  - b. Minutes: Special Meeting 3.25.21\*
  - c. Updated Annual Plan
  - d. Tenant Association MOU\*
- 4. New Business
  - a. Executive Director's Report
    - i. <u>Vaccination 2<sup>nd</sup> Dose Clinic</u>
- 5. Open Forum/ Tenant Participation
- 6. Confirmation of next meeting
- 7. Adjournment