

**RECEIVED
TOWN CLERK
BELMONT, MA**

ZOOM
MEETING AGENDA
Age Friendly Advisory Council Meeting
Tuesday, February 9, 2021
11:00 AM
Remote Meeting

DATE: February 4, 2021
TIME: 2:11 PM

In keeping with Governor Baker's Executive Order of March 12, 2020;
"Order Suspending Certain Provisions of the Open Meeting Law" –
All Participation by Committee and Town Residents will be by Remote Access
If the audio becomes unavailable, the meeting will be paused until it can be restored, or
the meeting will end.

To listen to the meeting online:

By computer or smartphone, go to:

<https://us02web.zoom.us/j/84126526535?pwd=VFVvNjhUSExaMkZlaVJWGs0TW50dz09>

- Enter Password **507086**, if necessary
- Follow on-screen instructions
- Enter your Full Name under participant (only those with a name entered will be allowed to comment if desired)

By telephone:

- **1-929-205-6099**
- When prompted, enter Meeting ID: **841 2652 6535 #**
- If prompted, enter **#**
- When prompted, enter password: **507086 #**
- Follow any additional prompts.

To Provide Resident Comments:

If you wish to provide comments when prompted by the Chair (related to the specific agenda) here is what you do:

- By Computer or Smartphone – once logged in you will be able to raise your hand(accessed in the participant box)
- By telephone press *9
- When the host is ready for you, you will be called on by the last digits of your phone number or name (when prompted always start by presenting your full name)
- Comments will be limited by the Chair, shall be concise, and shall not repeat previous comments or questions presented by others before you
- Chair is not obligated to recognize all comments and may end comment period prior to your comment being heard



OFFICE OF THE
COUNCIL ON AGING

266 Beech Street
Belmont, MA 02478

Age Friendly Council Meeting
Tuesday, February 9, 2021
11 AM
By Zoom Invitation

Agenda

1. Call to Order
2. Review of Meeting Minutes
3. Updates
 - a. Housing Action Plan
 - b. Transportation Action Plan
 - c. Communications Action Plan
 - d. Outdoor Spaces Action Plan
4. Discussion of Executive Summary, Photos and Bibliography
5. Confirm Date for Upcoming Meeting

