

**RECEIVED  
TOWN CLERK  
BELMONT, MA**

DATE: November 20, 2020  
TIME: 8:20 AM

ZOOM  
MEETING AGENDA  
Age Friendly Advisory Council Meeting  
Tuesday, November 24, 2020  
11:00 AM  
Remote Meeting

In keeping with Governor Baker's Executive Order of March 12, 2020;  
"Order Suspending Certain Provisions of the Open Meeting Law" –  
All Participation by Committee and Town Residents will be by Remote Access  
If the audio becomes unavailable, the meeting will be paused until it can be restored, or  
the meeting will end.

To listen to the meeting online:

By computer or smartphone, go to:

<https://us02web.zoom.us/j/82455746885?pwd=TERDYzU4ZjVYb2xMWVQ4dDdPc2lvdz09>

- Enter Password **112285**, if necessary
- Follow on-screen instructions
- Enter your Full Name under participant (only those with a name entered will be allowed to comment if desired)

By telephone:

- **1-929-205-6099**
- When prompted, enter Meeting ID: **824 5574 6885 #**
- If prompted, enter **#**
- When prompted, enter password: **112285 #**
- Follow any additional prompts.

To Provide Resident Comments:

If you wish to provide comments when prompted by the Chair (related to the specific agenda) here is what you do:

- By Computer or Smartphone – once logged in you will be able to raise your hand(accessed in the participant box)
- By telephone press \*9
- When the host is ready for you, you will be called on by the last digits of your phone number or name (when prompted always start by presenting your full name)
- Comments will be limited by the Chair, shall be concise, and shall not repeat previous comments or questions presented by others before you
- Chair is not obligated to recognize all comments and may end comment period prior to your comment being heard



OFFICE OF THE  
COUNCIL ON AGING

266 Beech Street  
Belmont, MA 02478

Age Friendly Council Meeting  
Tuesday, November 24, 2020  
11 AM  
By Zoom Invitation

Agenda

1. Call to Order
2. Review of Meeting Minutes
3. Updates
  - A. Housing Sub-committee report
  - B. Update on Draft for Communications and Information Action Plan
  - C. Update on Draft for Transportation Action Plan
  - D. Update on Outdoor Spaces Action Plan
5. Confirm Date for Upcoming Meeting