## REVISED \* AGENDA SELECT BOARD MEETING WEDNESDAY, SEPTEMBER 23, 2020 REMOTE MEETING 5:00 PM

# RECEIVED TOWN CLERK BELMONT, MA

DATE:September 23, 2020 TIME: 9:38 AM

In keeping with Governor Baker's Executive Order of March 12, 2020; "Order Suspending Certain Provisions of the Open Meeting Law" – <u>All Participation for Town Residents will be by Remote Access</u> If the audio becomes unavailable, the meeting will be paused until it can be restored, or the meeting will end.

#### FOR PARTICIPANTS:

The Select Board meeting will start at 5:00 PM. You can join the meeting starting at 4:50 PM.

#### TO JOIN THE MEETING:

By computer or smartphone, go to: https://us02web.zoom.us/j/81110278642

- Follow on-screen instructions
- Enter your Full Name under participant

#### By telephone:

- Call: **1 (929) 205-6099**
- When prompted, enter Meeting ID: 811 1027 8642 #
- When prompted, enter: #
- Follow any additional prompts
- To mute and unmute yourself (when recognized), press \*6

#### Room ID: 811 1027 8642

#### To Ask A Question:

All Select Board meetings are governed by the Massachusetts Open Meeting Law. When public participation is allowed on an agenda item, here is what you do to address the public body:

- By computer or smartphone:
- Click "Raise your hand" button, located on bottom of the Participant screen.
- By Telephone:
- To raise your hand press \*9
- When the host is ready for you, you will be called on by your phone number or name.

If you are just interested in following along, watch on Belmont Media Center.

- Channel 8 on Comcast
- Channels **28** or **2130** on Verizon
- Watch online at > **belmontmedia.org/watch/govtv**

#### I. CALL TO ORDER

- II. COMMUNITY ANNOUNCEMENTS <u>None</u>
- III. APPROVAL OF MEETING MINUTES None

### IV. QUESTIONS/COMMENTS FROM TOWN RESIDENTS

#### V. ACTION BY CONSENT

| 5:01 PM | <u>Executive Session: To conduct strategy sessions in preparation for negotiations with</u><br><u>nonunion personnel or to conduct collective bargaining sessions or contract negotiations</u><br><u>with nonunion personnel;</u> (Item added) * | 1 |
|---------|--|---|
| 5:20 PM | Positions on Special Town Meeting Articles and Amendments, if any  | 2 |

Next Meeting: Monday, October 5, 2020 at 7:00 PM

All starting times and durations of agenda items are approximate.