



**OFFICE OF COMMUNITY DEVELOPMENT
TOWN OF BELMONT**

19 Moore Street
Homer Municipal Building
Belmont, Massachusetts 02478-0900

**RECEIVED
TOWN CLERK
BELMONT, MA**

DATE: September 21, 2020
TIME: 9:31 AM

REVISED TIME

**COMMUNITY PATH PROJECT COMMITTEE
AGENDA**

Tuesday, September 22, 2020

7:00 PM

Location – Remote Meeting

In keeping with Governor Baker's Executive Order of March 12, 2020;

"Order Suspending Certain Provisions of the Open Meeting Law" -

All Participation by Committee and Town Residents will be by Remote Access

If the audio becomes unavailable, the meeting will be paused until it can be restored, or the meeting will end

FOR PARTICIPANTS:

The Community Path Project Committee will start at 7:00 PM and you may join the meeting remotely starting at 6:50 PM.

By computer or smartphone go to:

<https://us02web.zoom.us/j/88050381386?pwd=aEZTQ1FGYkRROHMwZWtBMOVlc3JBUT09>

- Password: **510211**
- Follow on screen instructions
- Enter your Full Name under participant (only those with a name entered will be allowed to comment if desired)

By telephone: **1-929-205-6099**

- When prompted, enter Meeting ID: **880 5038 1386**
- Password: **510211**
- Follow any additional prompts

To Provide Resident Comments:

If you wish to provide comments when prompted by the Chair (related to the specific agenda) here is what you do:

- By Computer or Smartphone – You may electronically “raise your hand” to be recognized by the Room Host
- By telephone press *9
- When the host is ready for you, you will be called on by your phone number or name (when prompted always start by presenting your full name)
- Comments will be limited by the Chair, shall be concise, and shall not repeat previous comments or questions presented by others before you
- Chair is not obligated to recognize all comments and may end comment period prior to your comment being heard

COMMUNITY PATH PROJECT COMMITTEE
AGENDA

Tuesday, September 22, 2020

7:00 PM

Location – Remote Meeting

Agenda Items

- 1. General updates**
- 2. Follow-up on discussion items from 9/11 meeting**
- 3. Review and approve minutes**
- 4. Discuss agenda for 10/9 meeting**