

### OFFICE OF COMMUNITY DEVELOPMENT TOWN OF BELMONT

19 Moore Street Homer Municipal Building Belmont, Massachusetts 02478-0900

# RECEIVED TOWN CLERK BELMONT, MA

DATE: July 22, 2020 TIME: 2:31 PM

COMMUNITY PATH PROJECT COMMITTEE

AGENDA Monday, July 27, 2020 8:15 A.M.

Location – Remote Meeting

In keeping with Governor Baker's Executive Order of March 12, 2020; "Order Suspending Certain Provisions of the Open Meeting Law" -<u>All Participation by Committee and Town Residents will be by Remote Access</u> If the audio becomes unavailable, the meeting will be paused until it can be restored, or the meeting will end

#### FOR PARTICIPANTS:

The Community Path Project Committee will start at 8:15 A.M. and you may join the meeting remotely starting at 8:05 A.M.

By computer or smartphone go to:

https://us02web.zoom.us/j/88902709952?pwd=STF3KzVOOWJ6Qll2enZaZlQ3YnhrUT09

- Password: **466936**
- Follow on screen instructions
- Enter your Full Name under participant (only those with a name entered will be allowed to comment if desired)

#### By telephone: 1-929-205-6099

- When prompted, enter Meeting ID: 889 0270 9952
- Password: 466936
- Follow any additional prompts

## To Provide Resident Comments:

If you wish to provide comments when prompted by the Chair (related to the specific agenda) here is what you do:

- By Computer or Smartphone You may electronically "raise your hand" to be recognized by the Room Host
- By telephone press \*9
- When the host is ready for you, you will be called on by your phone number or name (when prompted always start by presenting your full name)
- Comments will be limited by the Chair, shall be concise, and shall not repeat previous comments or questions presented by others before you
- Chair is not obligated to recognize all comments and may end comment period prior to your comment being heard

# COMMUNITY PATH PROJECT COMMITTEE AGENDA **Monday, July 27, 2020** 8:15 A.M. Location – Remote Meeting

#### Agenda Items

- 1. Meeting called to order
- 2. General updates
- 3. Review and approve minutes
- 4. Discussion of July 16 Public Information Meeting and next steps
- 5. Discussion of meeting schedule