

MEETING AGENDA  
Community Preservation Committee  
Wednesday, July 8, 2020  
5:00PM  
Remote Meeting

**RECEIVED  
TOWN CLERK  
BELMONT, MA**

DATE: July 2, 2020

TIME: 2:07 PM

In keeping with Governor Baker's Executive Order of March 12, 2020;  
"Order Suspending Certain Provisions of the Open Meeting Law" –  
All Participation by Committee and Town Residents will be by Remote Access  
If the audio becomes unavailable, the meeting will be paused until it can be restored, or the  
meeting will end.

To listen to the meeting online:

By computer or smartphone, go to:

<https://us02web.zoom.us/j/85457261241?pwd=YVJrNm9MWGpUYVVBZjdvcnk4SGI1dz09>

- Enter Password **010412**, if necessary
- Follow on-screen instructions
- Enter your Full Name under participant (only those with a name entered will be allowed to comment if desired)

By telephone:

- **1-929-205-6099**
- When prompted, enter Meeting ID: **854 5726 1241 #**
- If prompted, enter **#**
- When prompted, enter password: **010412 #**
- Follow any additional prompts.

To Provide Resident Comments:

If you wish to provide comments when prompted by the Chair (related to the specific agenda) here is what you do:

- By Computer or Smartphone – once logged in you will be able to raise your hand(accessed in the participant box)
- By telephone press \*9
- When the host is ready for you, you will be called on by the last digits of your phone number or name (when prompted always start by presenting your full name)
- Comments will be limited by the Chair, shall be concise, and shall not repeat previous comments or questions presented by others before you
- Chair is not obligated to recognize all comments and may end comment period prior to your comment being heard

# **Community Preservation Committee**

Wednesday, July 8, 2020 – 5PM

Zoom Meeting

## **PROPOSED AGENDA**

- I) Approve
  - April 15, 2020 Meeting Minutes
  - May 1, 2020 Meeting Minutes
  - May 13, 2020 Meeting Minutes
  - May 22, 2020 Meeting Minutes
- II) 2021 CPA Plan Update
- III) Emergency Rental Assistance Program Update
- IV) Project Updates
- V) Other Business
  - Administrative Expenses
  - Agenda Items for Next Meeting
  - Next Meeting: Wednesday, August 12, 2020 – 5:00 pm
  - Other?
- VI) Adjourn