

**AGENDA**  
**WEDNESDAY, APRIL 3, 2019**  
**BOARD OF SELECTMEN**  
**SELECTMEN'S MEETING ROOM-TOWN HALL**  
**8:15 A.M.**

2019 MAR 28 AM 9: 09

**I. CALL TO ORDER**

**II. COMMUNITY ANNOUNCEMENTS**

\*\*\* The speed limit on Town-owned streets is 25 Miles Per Hour (MPH),  
unless otherwise posted \*\*\*

**III. COMMENTS FROM TOWN RESIDENTS**

**IV. ACTION BY CONSENT**

**TAB #**

8:15 AM	Board of Selectmen re-organization and vote	1
8:20 AM	Board of Selectmen Committee/Board/Commission Liaison Assignment discussion and vote	2

**V. TOWN ADMINISTRATOR'S REPORT**

**Next Meeting:** April 8, 2019 at 7:00P.M. Board of Selectmen Meeting Room

*While every effort is made to ensure that the agenda items are scheduled to the specified time as listed,  
some items may take more or less time than allotted.*