

## **Community Preservation Committee**

Wednesday, July 11, 2018 – 5PM Town Hall, Room 1

## PROPOSED AGENDA

- I) Approve June 13, 2018 Meeting Minutes
- II) CPA Plan and Timeline for FY20 Discussion and Update
- III) Project Updates: FY16 -- FY19
- IV) Other Business
  - Administrative Expenses
  - Community Path
  - Next Meeting: August 8, 2018
  - Other?
- V) Adjourn