

**Committee to Study the Number of Selectmen
Agenda**

2018 JAN 12 PM 2:17

**Wednesday, January 17, 2018, 7pm to 9pm
Belmont Town Hall, Conference Room 1**

1. Approval of minutes
2. Review of draft language of sections of report, including arguments, recommendations, observations and other pieces
3. Next steps
4. Adjourn

Forthcoming meeting dates:

- January 23
- January 30 (if necessary)