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2017 NOV -2 AM 9: 13

## **Community Preservation Committee**

Wednesday, November 8, 2017 – **5:30 PM**Town Hall, Room 1

## **PROPOSED AGENDA**

- I) Approve October 11, 2017 Meeting Minutes
- II) Preliminary Applications Discussion and Updates
- III) Project Updates and Project Monitor Reports
- IV) Other Business
  - Administrative Expenses
  - Next Meeting: Wednesday, December 13, 5:00 pm
  - Other?
- V) Adjourn