

MEETING AGENDA
BOARD OF HEALTH – PUBLIC MEETING
MONDAY, October 4, 2021 @ 4:30 PM
Remote Meeting

RECEIVED
TOWN CLERK
BELMONT, MA

DATE: September 30, 2021
TIME: 9:11 AM

In keeping with Chapter 20, of the Acts of 2021, the extension of the remote participation portion of Governor Baker's Executive Order from March 12, 2020;
"Order Suspending Certain Provisions of the Open Meeting Law" –
All Participation for Board members and members of the public, will be by Remote Access. If the audio becomes unavailable, the meeting will be paused until it can be restored, or the meeting will end.
To listen to the meeting online:

Join Zoom Meeting

<https://us02web.zoom.us/j/82063272883?pwd=UjM1WHR0aVvaDEwcVnSEZ2YlNMZz09>

Meeting ID: 820 6327 2883

Passcode: 644502

One tap mobile

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To Provide Resident Comments:

If you wish to provide comments when prompted by the Chair (related to the specific agenda) here is what you do:

- By Computer or Smartphone – once logged in you will be able to raise your hand (accessed in the participant box)
- By telephone press *9
- When the host is ready for you, you will be called on by the last digits of your phone number or name (when prompted always start by presenting your full name)
- Comments will be limited by the Chair, shall be concise, and shall not repeat previous comments or questions presented by others before you
- Chair is not obligated to recognize all comments and may end comment period prior to your comment being heard

4:30 pm	Meeting Called to Order
4:30 pm	Public Participation
4:30 pm	Presentation with Bob Upton, Veterans Services Officer
4:40 pm	Discussion - Plumbing Variance Requests – 525 Common Street Redirect sanitary waste and storm drainage/groundwater and, proposed change to venting of the plumbing systems
4:45 pm	Review/Discussion - Metrics for the use of Face Coverings in Town and Schools
4:55 pm	Vote – Meeting Minutes August 6, 2021 Vote – Meeting Minutes September 13, 2021

5:00 pm

STAFF REPORTS

- a. Receipts
- b. Financial (February, May, September, November)
- c. Director / Assistant Director / Public Health Nurse Report
- d. Youth and Family Services Coordinator Report
- e. Animal Care and Control Report
- f. Veterans' Services Report

5:30 pm

Meeting Adjourned