

MEETING AGENDA  
BOARD OF HEALTH – PUBLIC MEETING  
MONDAY, April 26, 2021 @ 4:30 PM  
Remote Meeting

In keeping with Governor Baker’s Executive Order of March 12, 2020;  
“Order Suspending Certain Provisions of the Open Meeting Law” –  
All Participation by Committee and Town Residents will be by Remote Access . If the audio becomes  
unavailable, the meeting will be paused until it can be restored, or the meeting will end.

To listen to the meeting online:

<https://us02web.zoom.us/j/84770676047?pwd=bjAxWDZpVHlkZGtwUjNtU2dROUtFdz09>

Meeting ID: 847 7067 6047

Passcode: 520685

One tap mobile

+13126266799,,84770676047#,,,,\*520685# US (Chicago)

+19292056099,,84770676047#,,,,\*520685# US (New York)

Dial by your location

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Washington DC)

+1 346 248 7799 US (Houston)

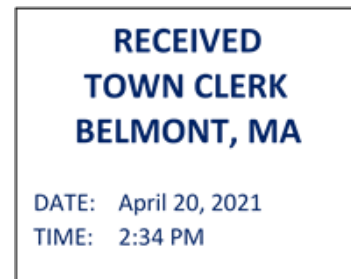
+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

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**To Provide Resident Comments:**

If you wish to provide comments when prompted by the Chair (related to the specific agenda) here is what you do:

- By Computer or Smartphone – once logged in you will be able to raise your hand(accessed in the participant box)
- By telephone press \*9
- When the host is ready for you, you will be called on by the last digits of your phone number or name (when prompted always start by presenting your full name)
- Comments will be limited by the Chair, shall be concise, and shall not repeat previous comments or questions presented by others before you
- Chair is not obligated to recognize all comments and may end comment period prior to your comment being heard

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4:30 pm	Meeting Called to Order
4:30 pm	Public Participation
4:30 pm	Vote: Reorganization of the Board
4:35 pm	Mr. Bill Trabilicy – Logan Flight Paths Discussion
4:45 pm	Vote: Meeting Minutes March 29, 2021
4:50 pm	STAFF REPORTS
	a. Receipts
	b. Financial (February, May, September, November)
	c. Director / Assistant Director / Public Health Nurse Report
	d. Youth and Family Services Report
	e. Animal Care and Control Report
	f. Veterans’ Services Report
5:30 pm	Meeting Adjourned