

Town of Belmont  
Office of the Board of Selectmen

**COMMUNITY PATH ADVISORY COMMITTEE  
(CPAC)**

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**MEETING AGENDA**

Wednesday, July 10, 2013  
Town Hall – Conference Room 4 at 7:00 pm

- 7:00 pm Call to Order and Introductions
- 7:05 pm Discussion with Belmont Fire Chief David Frizzell
- 7:25 pm Review and Approval of Minutes from June 4 Meeting
- 7:35 pm News and Announcements
- 7:40 pm Definitions of Bicycle and Walking Accommodations for Route Evaluations
- 7:50 pm Document of Written Responses to Questions/Comments from Feb. 27 Public Forum #1
- Photos of Minuteman Trail
  - Discussion of response topics; approval of document for release
- 8:40 pm Upcoming Calendar
- Upcoming CPAC Meetings (July 23rd or 24th; August 20th or 21st)
  - Status Update to Board of Selectmen (Mon. 15 July) [present outline]
- 8:45 pm Analysis of CPAC Questionnaire Open-Ended Responses
- 8:50 pm Miscellaneous Items (e.g., CPA application process, CPAC logo)
- 8:55 pm Action-Item Review
- 9:00 pm Adjourn

*Time periods for all agenda items are approximate.*